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FAMILY PRAYERS

DEAN GOULBURN

FAMILY PRAYERS

Compiled from various Sources

(CHIEFLY FROM BISHOP HAMILTON'S MANUAL)

And arranged on the Liturgical principle

By EDWARD MEYRICK GOULBURN, D.D.

DEAN OF NORWICH



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PREFACE.

I.

PRAYER, considered according to the number of persons who engage in it, divides itself into two kinds. It may be offered by one individual, apart from others. It may be offered by several persons in common. These two kinds of Prayer may be made distinct subjects of thought and practical advice.

Prayer of two kinds—
individual
and social.

II.

Accordingly, we find in Holy Scripture distinct counsel given upon each of these duties, and a distinct promise annexed to the performance of each.

Counsels and Promises of Holy Scripture for either kind of Prayer.

Individual prayer,—that in which we represent to God the peculiar trials of which our own hearts are cognizant, and implore the graces corresponding to our peculiar needs,—is to be offered in the greatest privacy our circumstances admit of. “Thou, when thou prayest, enter into thy closet, and when thou

hast shut thy door, pray to thy Father which is in secret."

The promise annexed to the performance of this duty is one appropriate to the method in which we are recommended to perform it. The prayer has been offered privately; but it shall be recognized and recompensed publicly. "Thy Father which seeth in secret shall reward thee openly."

Agreement among the petitioners is the counsel given for the common prayer of more than one. "If two of you shall *agree* on earth as touching any thing that they shall ask." The worshippers shall come to a common understanding as to the subject of their petitions. This might be done by conference before the prayer upon what should be the matter of it, the form being left to the suggestions of the mind at the moment of engaging in it. Or it might be done (as it is in our own Church) by a Form of Common Prayer, which should be in the hands of all, and which all should agree to employ in common on certain occasions.

Not only is a promise of success made to this kind of Prayer ("it shall be done for them of My Father which is in Heaven"), but a present blessing is assured to the gathering, however small. There may seem to be only

two or three present, but there shall be really a Fourth, invisible to the eye of sense. The Fourth Personage, whom Nebuchadnezzar saw in the furnace, and “whose form was like the Son of God,” shall be mystically present, to procure acceptance for the prayer by His Mediation and Intercession. “For where two or three are gathered together in My Name, there am I in the midst of them.” It is observable that Christ’s Presence is not covenanted to the single, but to the united petitioners. Not but that It would be enjoyed by a single petitioner, approaching God in real penitence and faith. But the Lord would have us comprehend that in Him we cannot stand alone—that we are One Body—that His Church, in the midst of which He covenants to be, is essentially a community, composed of several members. And for this reason, in delivering to us a Form of Prayer, He couched it in the plural; “When ye pray, say, *Our Father,*” &c.

III.

But we are now in search of the Scriptural Ground for *Family Prayer*. Considered as simply that kind of Prayer, in which several engage in

Scriptural
Ground for
Family
Prayer, to
be found in
the Old
Testament.

common, it will fall of course (equally with congregational Prayer) under the last head.

But we feel that in Family Prayer there is something which the mere idea of Common Prayer does not exhaust. Family Prayer is not simply prayer offered by several Christians in common, but by several who are united by the ties of relationship and dependence. And from the existence of these ties among the petitioners, it takes its peculiar complexion.

Under this aspect, we shall find no special reference to it in the New Testament.

For the precedent of this holy practice, we must refer to the Patriarchal times, when Noah or Abraham builded altars unto the Lord, and assembled their families round those altars. (See Gen. viii. 20; xii. 7; xiii. 4.) They no doubt combined with this Family Worship, Family Instruction; officiating not only as Priests, but as Teachers also: "I know him" (says God of Abraham), "that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which He hath spoken of him."

It should be observed here, however, that in those days Family and Congregational Prayer coincided. *The household of Abraham and Noah*

was the Church of their day. And they did not officiate simply as Heads of Families (as a layman conducting Family Prayer officiates now-a-days), but in the capacity of Ministers of that Dispensation.

IV.

It must be admitted then, that, so far as its Scriptural ground is concerned, Family Prayer rests upon Old Testament precedents; and that even in these precedents, the Congregational or Ecclesiastical aspect of this kind of worship is not merged in its domestic aspect.

Why the
New Testa-
ment is
silent on
Family
Prayer.

The silence of the New Testament on Family Prayer, considered as the worship of a *Family*, may be accounted for without difficulty. The lively feelings of Communion with one another in CHRIST, which the primitive Christians must have entertained towards every member of their comparatively small Societies, must have rather thrown the family bond into the shade. The Gospel took no cognizance of distinctions of blood, race, or sex. The regenerate were born into a Kingdom where all natural and secular relationships were merged in the one great Spiritual Relationship subsisting between its subjects. It was not as fathers, children, husbands, wives,

masters, and dependents, that they had any standing in Christ, but simply as baptized believers. If they met for acceptable worship, they could only meet in *His Name*, i. e. in the character of His disciples; in no other character would God accept or listen to them. The only Birth then recognized, was not Birth of bloods, but Birth of God;—the only Service, that of Christ.

Under the Old Dispensation, the Church of God had been limited to a particular line or family. Membership in it was hereditary. It was transmitted in the line of Seth, and in the family of Abraham. Hence it is in this part of God's Word that we should expect to find (and do find) the Family appearing, *as a Family*, in Divine Worship, and social relations recognized in precepts bearing upon that point. Thus, religious rest on the Sabbath is prescribed not merely to the Israelite himself, but "to thy son, and thy daughter, thy manservant, and thy maidservant, thy cattle, and the stranger that is within thy gates."

V.

Should a layman officiate at Family Prayer, when a clergyman is present?

The principles above laid down seem to throw light on some moot points respecting Family Prayer. It is often asked, and differently settled, whether

or not a Clergyman being present (and not the head of the family) should conduct family worship? Without arbitrarily deciding such a question, or refusing to admit that there are arguments on the other side, we may safely say that the considerations above referred to would lead to an answer in the affirmative. If it is impossible to meet acceptably for Divine Worship, without meeting in the name of CHRIST, (i. e. as His disciples—as members of His Church and subjects of His Kingdom,) there seems an impropriety in ignoring the only distinction which subsists in that Kingdom (that between the Pastor and the people), and recognizing a social relationship of which the Church knows nothing. A familiar illustration may serve to convey the truth. Under present arrangements, some of our Bishops have no seats in the great council of the nation. It might easily happen, however, that one of these should be by birth a temporal peer, and in that character sit in the House of Lords. Not sitting there *as a Bishop*, his episcopal character would not be recognized. He would not, it may be presumed, conduct the Worship with which the debates are opened, nor wear the episcopal habit. In Convocation, on the other hand, which is the council of *the Church*, his secular dignity disappears; he sits there as

a Bishop, and takes precedence, not according to his rank, but according to the date of his consecration. The application is obvious. When the family are assembled *simply in the character of a family*, (as, for example, round the domestic hearth at Christmas,) the head of the family takes precedence of all, whatever may be the position of some of the members in other circles, or in other connexions. But, in assembling for Divine Worship, the character in which they come together is *primarily that of Christians*. And no sooner does their spiritual relationship to CHRIST come into the foreground, than the distinctive character of the Minister of Christ steals out into the field of view (like a star into the evening twilight), and demands recognition.

It is on very similar grounds that we would advocate the abolition of all marks of rank in Churches, and the placing of the poor, as to the convenience and decoration of their sittings, on an entire level with the rich. In God's sight the poor are heirs of the Kingdom, and the rich can be no more.

On these principles it is that the compiler of the following forms of Family Prayer has recognized in several of them the Ministerial Office, by inserting forms of Absolution and authoritative Benediction. He has felt that any

public approach to God, seeing that it is made by men as *members of the Church*, ought to avow and recognize the divinely constituted Organization of the Church. If no Bishop or Priest be present, these forms must of course be omitted, or a Prayer substituted for them.

VI.

It might be hastily concluded, by those who have followed the preceding argument, that, as we have Congregational Worship, and the family (when it appears before God and approaches the Throne of Grace) only does so as part of the Church, Family Prayer might be dispensed with altogether, and merged in the worship of the congregation.

Why we should cultivate Family, as well as Congregational, Prayer.

But this would not be sound reasoning.

Our natural relationships and various connexions in life are God's *appointment*,—His appointment in Nature and Providence, if not in Grace. If they do not constitute the ground on which we approach Him,—if our standing towards Him (as redeemed and believing sinners) is clear of these ties—*yet we may not ignore them before Him*.

We must seek to sanctify *every* relation of life in which we stand,—we must not let our

religion stand apart as a thing by itself, but seek to bring it into all our connexions and mutual interdependencies. It is not to resemble an isolated piece of water, which we visit at intervals, simply to refresh ourselves by the sight of its stillness and beauty, but rather a stream which is converted by artificial channels to domestic uses,—a stream wherewith the mechanic turns his wheel, and from which a thousand reservoirs are supplied, to minister a necessary of life and an article of convenience to many families. Similarly, united prayer is not to stand apart in the Church, or to be considered too sacred for use beyond the consecrated precincts, but to be derived into every relation of life, and to fill with spiritual refreshment and fertility every department of the social organization. The due sanctification of the family tie imperatively demands that the Christian should gather his family around him for united worship.

VII.

Is a Liturgical or non-Liturgical Form preferable in Family Prayer?

As to the form which it is expedient to adopt in Family Prayer, it would seem that the Liturgical is preferable to that of one long prayer recited by the person officiating. By assigning to all the congregation some oral part, the

attention is more likely to be kept awake ; while the frequent breaks in the Service, and the short prayers, give better opportunities of resuming the attention, if its thread has been snapped, than would be afforded by one long, unvaried, unbroken strain of Prayer.

But there is no need here to adduce arguments in favour of a Liturgical form ; for it may be presumed that by Churchmen, at least, they are generally admitted. Do we honestly and sincerely prefer a Liturgy to any other form in our Churches ? Then, why not in our houses ? The family is but a small congregation of Christians. Why should the " Church in thy house " worship on another plan and system than the Church in the LORD'S House ? If in the Places " where God records His Name," it is good that the mind should be relieved by interchange of confession, intercession, supplication, thanksgiving, and praise,—that the people should audibly bear their part, and not devolve upon the Minister the whole of the Divine Service, as if it were something to be done for them rather than by them,—why should the same principle of proceeding be less desirable, when the external scene is changed, and the Hearth becomes the Altar ?

VIII.

Why not
use the
Church
Prayers
in Family
Worship?

But it may be asked, "As the Prayers of the Church are confessedly so excellent, why not use an abbreviation of them at Family Prayer (for example, the Confession, Lord's Prayer, Morning or Evening Collects, Prayer for all Conditions, and General Thanksgiving), instead of compiling new Forms?" The answer is, that such a plan would be superseded and extinguished by the Daily Service, a practice which has already been revived in many towns, and until the general restoration of which our Church is not in practice what she professes to be in theory. Those who resort to the Daily Service require other forms for Family Prayer; and this is the case, if not with whole families, yet with many members of families. It is felt that the employment of the Church's Prayers for the purpose of Family Worship is acquiescing in a meagre mutilation, which runs counter to and interferes with the design of our Ecclesiastical System.

An objection also seems to lie against the plan (though adopted in some otherwise excellent Manuals) of differently arranging (for the sake of novelty) the Prayers of the Liturgy—of tearing a Confession from one Service, a form of

Absolution from a second, a Deprecation (*mutatis mutandis*) from a third, a string of Versicles from a fourth, a Thanksgiving from a fifth—and of piecing them all together into one office. To do this (except with the Collects, which are confessedly of general import), is to ignore the adaptation of our Services to the occasions for which they are appointed. And although this adaptation be not always obvious upon the surface, yet real study of an Office will scarcely ever fail to bring it out, and make it apparent. It appears to the compiler of this Manual that a nice feeling of taste, and discrimination of the appropriateness of Liturgical petitions, will lead us sparingly to apply them on occasions for which they were not composed.

Thus we entertain an objection to the employment, on ordinary occasions, of the Confession in the Communion Office. Is there not something that grates upon a true devotional taste, in such an application of a prayer constructed for the regulation of our most solemn approach to God? Is there not in the depth of humiliation, which that form expresses, a designed (and very instructive) contrast with the tone of the Seraphic Hymn, which is so soon to follow? Does it not stand there as a witness that the nearest approach to God, which

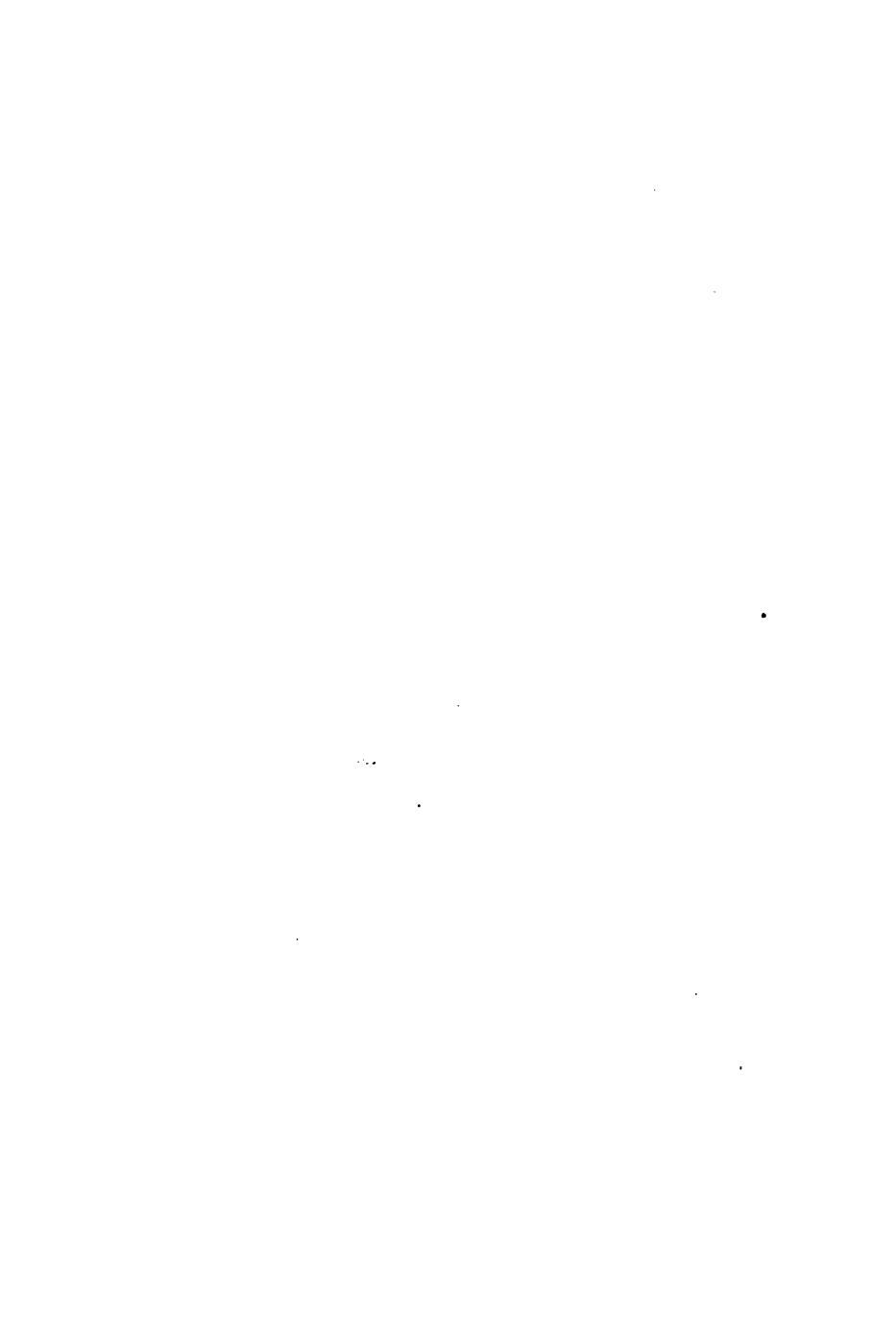
we can enjoy upon earth, involves the dust and ashes of penitence and contrition? And if so, is it satisfactory rudely to tear it up from its context and connexion, and to transplant it to a soil with which it has nothing congenial?

It is therefore on the whole thought wisest, as a general rule, to adopt little or nothing from the Church Service beyond the Collects, and the principles upon which the Daily Services are arranged. That Confession, with the Lord's Prayer, should come first, and Praise follow; and that then the tone of the Office should sink down into quiet Prayer for "the things requisite and necessary as well for the body as the soul;" this is the outline for the construction of Offices which our Church traces out, and to which it is wise as well as deferential to adhere generally.

The present work is a compilation. There are but few of its component parts which have not previously appeared in other excellent Manuals. The principal source from which the Compiler has drawn is Bishop Hamilton's Family Prayers. But he is himself responsible for the Confession for Sunday Evening, the Prayers for Good Friday, Ascension Day and Whitsun Day, and for *most* of the Prose Hymns of Praise. The Prose Hymn for Tuesday Evening is from the late Archdeacon Evans's "Day in the Sanctuary;"

and the Litany of Jesus (Wednesday Morning) is derived from Archdeacon Sandford's "Vox Cordis."

May God abundantly bless this and all other endeavours to promote the great end of Domestic Worship "in spirit and in truth;" may He breathe life and soul into this Worship, by causing the worshippers to realize His Presence, Who is in the midst of two or three gathered together in His Name; and convert it from a barren form, into a real means of grace and spiritual progress!



¶ THE CONFESSION (OR PRAYER FOR PARDON AND GRACE, OR PENITENTIAL PRAYER) AND LORD'S PRAYER ARE IN ALL CASES TO BE REPEATED ALOUD AFTER THE PERSON OFFICIATING.

¶ THE RESPONSES, AND SUCH VERSES OF THE PSALMS AND LINES OF THE HYMNS AS ARE IN ITALICS, ARE TO BE REPEATED ALOUD BY ALL BUT THE PERSON OFFICIATING.

¶ AMEN IN ORDINARY ROMAN TYPE, THUS (*Amen*), IS PART OF THE FOREGOING PRAYER, AND IS TO BE AUDIBLY SAID BY HIM OR THEM WHO SAY THE PRAYER. THUS, IN THE INVOCATION FOR SUNDAY MORNING, IT IS SAID BY THE MASTER ONLY; BUT AFTER THE PRAYER FOR PARDON AND GRACE ON SUNDAY MORNING, IT IS SAID BY THE MASTER AND FAMILY TOGETHER. BUT AMEN IN ITALICS, THUS (*Amen*), IS A RESPONSE, AND IS TO BE SAID ONLY BY THE FAMILY, AFTER PRAYERS WHICH ONLY THE MASTER SAYS.

Instead of the prescribed Invocation, one or more of these passages of Holy Scripture may be read before the Prayers, at the discretion of the Master.

I.

OH, come, let us worship, and fall down :
and kneel before the Lord our Maker,
For he is the Lord our God : and we are the
people of his pasture, and the sheep of his hand.

II.

IF two of you shall agree on earth as touch-
ing any thing that they shall ask; it shall
be done for them of my Father which is in
heaven. For where two or three are gathered
together in my name, there am I in the midst
of them.

In the Evening.

III.

LET my prayer be set forth in thy sight as
the incense : and let the lifting up of my
hands be an evening sacrifice.

IV.

MY soul shall be satisfied as with marrow
and fatness ; and my mouth shall praise
thee with joyful lips : When I remember thee
upon my bed, and meditate on thee in the night-
watches.

SUNDAY MORNING.

THE DAY OF THE CREATION OF LIGHT, AND OF THE
RESURRECTION OF CHRIST OUR SAVIOUR, AND
OF THE DESCENT OF THE HOLY GHOST.

Inboration.

IN the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Prayer for Pardon and Grace.

WE humbly beseech thee, O heavenly Father,
to do away as the night all our trans-
gressions, And to scatter our sins as the morning
cloud: Lord, forgive whatsoever thou hast seen
amiss in us during the past week; Wash us
throughly from our wickedness, and cleanse us

from our sin; And let thy holy Spirit so prevent, and accompany, and follow us during the week on which we are now entering, that we may believe in thee, and love thee, and keep thy commandments, And continue in thy fear every day; through Jesus Christ our Lord. Amen.

PRAYER FOR ABSOLUTION.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

The Lord's Prayer.

O UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

M. Lift up your hearts.

A. *We lift them up unto the Lord.*

M. Let us give thanks unto our Lord God.

A. *It is meet and right so to do.*

¶ *Here all shall stand up.*

A Hymn of Praise.

M. **T**HROUGH the tender mercy of our
God: the day-spring from on high
hath visited us.

A. *God is the Lord who hath shewed us light :
bind the sacrifice with cords, yea, even unto the
horns of the altar.*

M. Glory be to thee, O Lord, glory be to
thee: who as on this day didst create the
light, to enlighten the world.

A. *Grant us the light of thy truth.*

M. Glory be to thee, O Lord: who as on this
day didst bring again from the dead our Lord
Jesus, that great shepherd of the sheep.

A. *Lord, raise us from the death of sin unto
the life of righteousness.*

M. Glory be to thee, O Lord: who as on this
day didst send down thy most holy Spirit.

A. *O Lord, take not thy holy Spirit from us.*

M. Glory be to the Father, and to the Son:
and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever
shall be: world without end. Amen.*

Or,

Psalm 122.

M. I WAS glad when they said unto me : We will go into the house of the Lord.

A. *Our feet shall stand in thy gates : O Jerusalem.*

M. Jerusalem is built as a city : that is at unity in itself.

A. *For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks unto the Name of the Lord.*

M. For there is the seat of judgment : even the seat of the house of David.

A. *Oh pray for the peace of Jerusalem : they shall prosper that love thee.*

M. Peace be within thy walls : and plenteousness within thy palaces.

A. *For my brethren and companions' sakes : I will wish thee prosperity.*

M. Yea, because of the house of the Lord our God : I will seek to do thee good.

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. *As it was in the beginning, is now, and ever shall be : world without end. Amen. .*

Or,

Psalm 84.

M. **O**H, how amiable are thy dwellings :
thou Lord of hosts !

A. My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.

M. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young : even thy altars, O Lord of hosts, my King and my God.

A. Blessed are they that dwell in thy house : they will be always praising thee.

M. Blessed is the man whose strength is in thee : in whose heart are thy ways.

A. Who going through the vale of misery use it for a well : and the pools are filled with water.

M. They will go from strength to strength : and unto the God of gods appeareth every one of them in Sion.

A. O Lord God of hosts, hear my prayer : hearken, O God of Jacob.

M. Behold, O God our defender : and look upon the face of thine Anointed.

A. For one day in thy courts : is better than a thousand.

M. I had rather be a door-keeper in the house of my God : than to dwell in the tents of ungodliness.

A. For the Lord God is a light and defence : the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

M. O Lord God of hosts : blessed is the man that putteth his trust in thee.

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Or,

Psalm 132.

M. LORD, remember David : and all his trouble ;

A. How he sware unto the Lord : and vowed a vow unto the Almighty God of Jacob ;

M. I will not come within the tabernacle of mine house : nor climb up into my bed ;

A. I will not suffer mine eyes to sleep, nor mine eye-lids to slumber : neither the temples of my head to take any rest ;

M. Until I find out a place for the temple of the Lord : an habitation for the mighty God of Jacob.

A. Lo, we heard of the same at Ephrata : and found it in the wood.

M. We will go into his tabernacle : and fall low on our knees before his footstool.

A. Arise, O Lord, into thy resting-place : thou, and the ark of thy strength.

M. Let thy priests be clothed with righteousness : and let thy saints sing with joyfulness.

A. *For thy servant David's sake : turn not away the presence of thine Anointed.*

M. The Lord hath made a faithful oath unto David : and he shall not shrink from it ;

A. *Of the fruit of thy body : shall I set upon thy seat.*

M. If thy children will keep my covenant, and my testimonies that I shall learn them : their children also shall sit upon thy seat for evermore.

A. *For the Lord hath chosen Sion to be an habitation for himself : he hath longed for her.*

M. This shall be my rest for ever : here will I dwell, for I have a delight therein.

A. *I will bless her victuals with increase : and will satisfy her poor with bread.*

M. I will deck her priests with health : and her saints shall rejoice and sing.

A. *There shall I make the horn of David to flourish : I have ordained a lantern for mine Anointed.*

M. As for his enemies, I shall clothe them with shame : but upon himself shall his crown flourish.

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. *As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Or,

(Before the Holy Communion,)

Psalm 26.

M. **B**E thou my Judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

A. Examine me, O Lord, and prove me: try out my reins and my heart.

M. For thy loving-kindness is ever before mine eyes: and I will walk in thy truth.

A. I have not dwelt with vain persons: neither will I have fellowship with the deceitful.

M. I have hated the congregation of the wicked: and will not sit among the ungodly.

A. I will wash my hands in innocency, O Lord: and so will I go to thine altar;

M. That I may shew the voice of thanksgiving: and tell of all thy wondrous works.

A. Lord, I have loved the habitation of thy house: and the place where thine honour dwelleth.

M. Oh shut not up my soul with the sinners: nor my life with the bloodthirsty;

A. In whose hands is wickedness: and their right hand is full of gifts.

M. But as for me, I will walk innocently: Oh deliver me, and be merciful unto me.

A. My foot standeth right: I will praise the Lord in the congregations.

M. Glory be to the Father, and to the Son :
and to the Holy Ghost ;

A. *As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Collects and Prayers.

(*All kneeling, and the Person Officiating first saying, Let us pray.*)

I.—COLLECT OF THE DAY.

II.—FOR GRACE TO PUT AWAY SIN.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification ; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth ; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

III.—FOR PREPARATION OF THE HEART TO SEEK GOD.

OUR God, we humbly beseech thee to purify our hearts from all vain, and worldly, and sinful thoughts, and so to prepare our souls to worship thee this day acceptably, with reverence and godly fear. O Lord, set our affection on things above all the day long ; and give us

grace to receive thy Word, which we shall hear this day, into honest and good hearts, and to bring forth fruit with patience : Hear us, O God, for the sake of Jesus Christ our Saviour. *Amen.*

Or,

O GOD, who hast consecrated this good day to thy service, give us grace so to observe it, that it may be the beginning of a happy week to us, and that none of thy judgments may fall upon us for profaning it. Mercifully accept the prayers of thy holy Church throughout the world, which shall be this day offered to the throne of grace ; give us grace to prepare our hearts, that we may serve thee with reverence and godly fear ; grant us an awful apprehension of thy Divine Majesty, and a deep sense of our own unworthiness ; that so approaching thy sanctuary with lowliness and devotion, and coming before thee with clean thoughts and pure hearts, with bodies undefiled, and minds sanctified, we may perform a service acceptable to thee ; through Jesus Christ our Lord. *Amen.*

IV.—INTERCESSION.

O LORD, we most humbly beseech thee to hearken graciously unto the prayers, and to accept of the praises which are offered unto thee this day by thy holy Catholic Church throughout the world. Bless, O Lord, thy whole Church, and that branch especially of it to which

we belong; and grant that all they that confess thy holy Name, may agree in the truth of thy holy Word, and, departing from all iniquity, may devoutly serve thee in all good works to their lives' end; that we with them and they with us, and with all those that are departed in thy most holy faith, may inherit thine everlasting kingdom, and enter into that rest which thou hast prepared for thy people; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, blessed for ever. *Amen.*

Or,

MOST merciful Father, we beseech thee to send upon thy servants, the clergy, thy heavenly blessing; that they may be clothed with righteousness, and that thy Word spoken by their mouths may have such success, that it may never be spoken in vain. Grant also, that we may have grace to hear and receive what they shall deliver out of thy most holy Word, or agreeable to the same, as the means of our salvation; that in all our words and deeds we may seek thy glory, and the increase of thy kingdom; through Jesus Christ our Lord. *Amen.*

Or,

MOST merciful Father, we beseech Thee to send down upon all thy ministering servants thy heavenly blessing; and so endue them with thy holy Spirit, that they, preaching thy

Word, may not only be earnest to reprove, beseech, and rebuke with all patience and doctrine; but also may be to such as believe a wholesome example, in word, in conversation, in love, in faith, in chastity, and in purity; that, faithfully fulfilling their course, at the latter day they may receive the crown of righteousness laid up by the Lord the righteous Judge, who liveth and reigneth one God with the Father and the Holy Ghost, world without end. *Amen.*

[Instead of Prayers II., III., IV., the following may be used when brevity is desired.]

O GOD, who of thine infinite goodness hast set apart one day out of seven for rest from our labours, and hast mercifully consecrated this good day to thy service; give us grace to spend it in a thoughtful and religious manner; bless all Bishops and Pastors of thy Church, that they may rightly minister thy Word and Sacraments; bless thy people, that they may profit by the same; and grant that we may all so live here, as to obtain a blessed sabbath in heaven; through Jesus Christ our Lord. *Amen.*

[Before the Holy Communion any of the following Prayers may be used.]

I.

O GOD, the searcher of hearts, prepare us to receive the Sacrament of Christ's Body and Blood with true piety and devotion; pour thy

grace into our souls, that we may go worthily to so sacred a feast. O Lord, all our desires are before thee; we offer to thee our whole hearts, and all that we have: Lord, regard the wishes, and hear the prayers of thy servants; and of thy great goodness give us what is wanting to help our weakness; for the love of thy dear Son, Jesus Christ our Lord. *Amen.*

II.

O GOD, whose blessed Son our Saviour Jesus Christ was made partaker of death for us, that we might be partakers with him of life eternal, who also in the same night in which he was betrayed, did institute and ordain holy mysteries, as pledges of his love, and for a continual remembrance of his death; Mercifully grant that we, with all those who shall this day come to thy holy Table, may be filled with the Spirit of grace in the inner man: that drawing near with true penitent hearts and lively faith, we may receive that holy Sacrament to our present and everlasting comfort; through the same thy Son our Saviour, Jesus Christ. *Amen.*

III.

O BLESSED Jesus, who of thine infinite mercy hast given thine own Body and Blood to be our spiritual food, to strengthen and refresh our souls; grant that we may be

this day welcome guests at thy Table; and that, receiving those holy mysteries with reverence and humility, contrition and devotion, purity and faith, we may so worthily eat thy flesh, and drink thy blood, that with all thy saints, who have been well pleasing to thee from the beginning, we may be made partakers of thine incorruptible and eternal benefits, which thou hast prepared for them that love thee, in whom thou art glorified for ever and ever. *Amen.*

IV.

GRANT, O Lord, that whosoever of this household, being religiously and devoutly disposed, shall, this day, receive the blessed Sacrament of the Body and Blood of Christ, they may approach that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of all their sins, and all other benefits of his passion; through the same Jesus Christ our Lord. *Amen.*

Benediction.

THE grace of our Lord Jesus Christ be with your (our) spirit. *Amen.*

SUNDAY EVENING.

Inboration.

IN the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Confession.

O GOD our Father, who seekest as thy worshippers those who worship thee in spirit and in truth, We confess before thee, at the close of this sacred day, the many sins of our worship. We confess, Lord, that our minds have been wandering, That our spirits have been cold, And that oftentimes, while we have honoured thee with our lips, our hearts have been far from thee. We confess that we have not turned to such account as we might have done the means of grace which thou hast given us, And the opportunities of returning to thee, which this holy day has held out to us afresh. We confess that even in thy house of prayer we have erred, and strayed from thy ways, like lost sheep. But now we would return once again unto thee, through him who is the Shepherd and Bishop of our souls ; And we beseech thee

for his sake to pardon all that has been amiss in our worship, And to accept our prayers, and those of thy whole Church, through his intercession, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

ABSOLUTION.

OUR Lord Jesus Christ, who on the evening of the day of his resurrection, gave power and authority to his Apostles, for the remission of sins, grant you pardon and peace, that ye may be cleansed from all your sins, and serve God with a quiet mind all the days of your life. *Amen.*

[If no Priest be present, let this Collect be said.]

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our

trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

M. Lift up your hearts.

A. *We lift them up unto the Lord.*

M. Let us give thanks unto our Lord God.

A. *It is meet and right so to do.*

¶ *Here all shall stand up.*

A Hymn of Praise¹.

(To be repeated by the whole Family after the Master.)

O LORD Jesu Christ, Brightness of the glory of the Father, The immortal, holy, heavenly, blessed one; Having reached the setting of the sun, And beholding the star of the evening, We praise the Father, the Son, and

¹ This was a very ancient evening hymn of the Christians. Bingham conjectures that it was a form "not for public, but "private devotion, to be used at home by all Christians, as "a pious ejaculation or hymn to Christ, the true Light that "enlightens every man that comes into the world." He thinks it may be the hymn which St. Basil refers to as a thanksgiving at the setting up of lights, in the following words: "It seemed good to our forefathers not to receive "the gift of the evening light altogether with silence; but to "give thanks immediately upon its appearance." The hymn "Gloria in Excelsis," in the Communion Service, was the corresponding *morning* hymn of the early Christians.

the Holy Spirit of God. Worthy art thou at every hour to be celebrated by holy lips, O Son of God, thou Prince of life: Therefore the world doth glorify thee. Amen.

Or,

Psalm 27.

M. **T**HE Lord is my light, and my salvation; whom then shall I fear: the Lord is the strength of my life; of whom then shall I be afraid?

A. When the wicked, even mine enemies, and my foes, came upon me to eat up my flesh: they stumbled and fell.

M. Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up war against me, yet will I put my trust in him.

A. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

M. For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

A. And now shall he lift up mine head: above mine enemies round about me.

M. Therefore will I offer in his dwelling an

oblation with great gladness : I will sing, and speak praises unto the Lord.

A. Harken unto my voice, O Lord, when I cry unto thee : have mercy upon me and hear me.

M. My heart hath talked of thee, Seek ye my face : Thy face, Lord, will I seek.

A. Oh hide not thou thy face from me : nor cast thy servant away in displeasure.

M. Thou hast been my succour : leave me not, neither forsake me, O God of my salvation.

A. When my father and my mother forsake me : the Lord taketh me up.

M. Teach me thy way, O Lord : and lead me in the right way, because of mine enemies.

A. Deliver me not over into the will of mine adversaries : for there are false witnesses risen up against me, and such as speak wrong.

M. I should utterly have fainted : but that I believe verily to see the goodness of the Lord in the land of the living.

A. Oh tarry thou the Lord's leisure : be strong, and he shall comfort thine heart ; and put thou thy trust in the Lord.

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Or,

Psalm 97.

M. **T**HE Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

A. Clouds and darkness are round about him: righteousness and judgment are the habitation of his seat.

M. There shall go a fire before him: and burn up his enemies on every side.

A. His lightnings gave shine unto the world: the earth saw it, and was afraid.

M. The hills melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

A. The heavens have declared his righteousness: and all the people have seen his glory.

M. Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

A. Sion heard of it, and rejoiced: and the daughters of Judah were glad, because of thy judgments, O Lord.

M. For thou, Lord, art higher than all that are in the earth: thou art exalted far above all gods.

A. O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the

souls of his saints ; he shall deliver them from the hand of the ungodly.

M. There is sprung up a light for the righteous : and joyful gladness for such as are true-hearted.

A. *Rejoice in the Lord, ye righteous : and give thanks for a remembrance of his holiness.*

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. *As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Collects and Prayers.

(All kneeling, and the Person Officiating first saying, Let us pray.)

I.

GRANT, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name ; through Jesus Christ our Lord. *Amen.*

II.

ALmighty God, who hast promised to hear the petitions of them that ask in thy Son's Name ; We beseech thee mercifully to incline

thine ears to us that have made now our prayers and supplications unto thee; and grant that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

III.

O THOU who art the confidence of all the ends of the earth, remember every work of thy hand for good; and visit the world in thy mercy. *Amen.*

O thou, the God of grace and truth, establish all who stand in thy truth and grace, and restore all who labour under heresy or sin. *Amen.*

O thou, the Lord of the harvest, send forth labourers into thy harvest, and make them sufficient for their work. *Amen.*

Grant unto thy ministers that they may rightly divide the word of truth, and themselves walk uprightly in the same. *Amen.*

O Lord of lords, and King of kings, be mindful of all princes, whom thou hast deputed to rule on earth. And especially be mindful of our gracious Queen, thy servant; assist her more and more, and prosper her in all things; suggest good counsels unto her heart, for thy Church and for thy people's sake; grant and

continue unto her profound peace, that we all, partaking of her tranquillity, may lead a quiet and peaceable life in all godliness and honesty ; through Jesus Christ our Lord. *Amen.*

IV.

O LORD, lighten our blind and sinful hearts, enabling them to understand thy Word which we have this day read and heard ; forgive for Christ's sake our infirmities, and grant that our prayers may ascend unto thy holy tabernacle in heaven, there to be offered before thy Divine Majesty, sprinkled with the blood of thy Son Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Benediction.

THE Lord bless you (us), and keep you (us). The Lord make his face to shine upon you (us), and be gracious unto you (us). The Lord lift up the light of his countenance upon you (us), and give you (us) peace, both now and evermore. *Amen.*

MONDAY MORNING.

THE DAY OF THE CREATION OF THE FIRMAMENT.

Invocation.

IN the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Prayer for Pardon and Grace.

WE humbly beseech thee, O heavenly Father,
to do away as the night all our trans-
gressions, And to scatter our sins as the morning
cloud: Lord, forgive whatsoever thou hast seen
amiss in us during the past night; Wash us
thoroughly from our wickedness, and cleanse us
from our sin; And let thy holy Spirit so prevent,
and accompany, and follow us during the day on
which we are now entering, That we may believe
in thee, and love thee, and keep thy command-
ments, And continue in thy fear all the day long;
through Jesus Christ our Lord. Amen.

PRAYER FOR REMISSION OF SINS.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

PRAYER OF SELF-DEDICATION.

O ALMIGHTY God, who by thy holy Apostle hast taught us to present our bodies a living sacrifice, holy, acceptable unto thee, which is our reasonable service; We come unto thee in the Name of Jesus Christ, and we devote and dedicate ourselves wholly to thy service, henceforth to live only to thy glory. Do thou, the very God of peace, sanctify us wholly, and preserve our whole spirit, and soul, and body blameless unto the coming of our Lord Jesus Christ. *Amen.*

The Lord's Prayer.

O UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation;

But deliver us from evil : For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

M. O Lord, open thou our lips.

A. And our mouth shall shew forth thy praise.

¶ *Here all shall stand up.*

A Hymn of Praise.

M. **B**LESSED art thou, O Lord : who didst as on this day create the firmament of heaven.

A. And didst divide the waters which were under the firmament : from the waters which were above the firmament.

M. It is thou who hast spread out the sky : which is strong, and as a molten looking-glass ;

A. That stretchest out the heavens as a curtain : and spreadest them out as a tent to dwell in.

M. The heavens declare the glory of God : and the firmament sheweth his handy-work.

A. One day telleth another : and one night certifieth another.

M. There is neither speech nor language : but their voices are heard among them.

A. Their sound is gone out into all lands : and their words into the ends of the world.

M. Glory be to the Father, and to the Son :
and to the Holy Ghost ;

A. *As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Collects and Prayers.

(*All kneeling, and the Person Officiating first saying, Let us pray.*)

I.—COLLECT OF THE DAY.

II.—COLLECT FOR PURITY.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life ; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure ; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom ; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

III.—COLLECT FOR GRACE.

L ORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works ; through Jesus Christ our Lord. *Amen.*

IV.—COLLECT FOR PROTECTION.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

[Instead of the last three, may be used the following.]

O GOD, who hast commanded that no man should be idle, but that we should all work with our hands the thing that is good; Look graciously upon thy servants now going forth to do their duty in that station of life, unto which thou hast been pleased to call them. May thy blessing be upon our persons, upon our labours, upon our substance, and upon all that belongs to us. Enable us to resist the temptations of the world, the flesh, and the devil; to follow in all things the motions of thy good Spirit; to be serious and holy in our lives; true and just in our dealings; watchful over our thoughts, words, and actions; diligent in our business, and temperate in all things. Give us grace, that we may honestly improve all the talents thou hast committed to our trust; and that no worldly business, no worldly pleasures, may ever divert us from the thoughts of the life to come; through Jesus Christ our Lord. *Amen.*

V.—INTERCESSION FOR THE WHOLE CHURCH.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

Thanksgiving.

O MOST blessed and glorious Lord God, who art of infinite goodness and mercy; We thy poor creatures, whom thou hast made and preserved, holding our souls in life, humbly present ourselves before thy Divine Majesty, to offer unto thee our sacrifice of praise and thanksgiving. And, we beseech thee, give us such a sense of thy mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord; to whom with thee and the Holy Spirit be all glory and honour, world without end. *Amen.*

Benediction.

THE grace of our Lord Jesus Christ be with your (our) spirit. *Amen.*

MONDAY EVENING.

Invocation.

IN the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Confession.

O ALMIGHTY and most merciful Father,
We confess that we have this day sinned
against heaven, and in thy sight, And are no
more worthy to be called thy children: But do
thou pity, and cleanse, and forgive, and save us
for thy dear Son's sake. Oh, remember not how
little we have this day grown in grace, and in the
knowledge of thee; But give us this night true
repentance, And hearty desires to serve thee
better all the rest of our lives, And strength to
bring the same to good effect; through Jesus
Christ our Lord. Amen.

ABSOLUTION.

ALMIGHTY God, the Father of our Lord
Jesus Christ, pardoneth and absolveth all
them that truly repent, and unfeignedly believe
his holy Gospel.

Answer. *Thanks be to thee, O Lord, for this message of peace.*

[*Or, if no Priest be present, this Collect.*]

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

M. O Lord, open thou our lips.

A. *And our mouth shall shew forth thy praise.*

¶ *Here all shall stand up.*

A Hymn of Praise.

(To be repeated by the whole Family after the Master.)

GLORY be to God in the highest, The Creator and Lord of heaven and earth, The Preserver of all things, The Father of mercies; Who

so loved mankind as to send his only-begotten Son into the world, To redeem us from sin and misery, And to obtain for us everlasting life. Accept, O gracious God, our praises and thanksgivings for thine infinite mercies towards us, And teach us, Lord, to love thee more and serve thee better; Through Jesus Christ our Lord. Amen.

Or this,

BLESSED Saviour, Lord of all,
Vouchsafe to hear us when we call ;
 And now to those propitious be,
That in prayer bow to thee,
Still to be kept from misery.

Great Ruler of the day and night,
On our darkness cast thy light ;
 And let thy passion pardon win,
For we have offended in
Thought, or word, or deed of sin.

And as thy mercy wipes away
What we have done amiss to-day ;
 So now the night returns again,
Our bodies and our souls refrain
From being soil'd with sinful stain.

Let not dull sleep oppress our eyes,
Nor us the enemy surprise ;
 Nor fearful dreams our minds affright,
While the blackness of the night
Holds from us the cheerful light.

To thee, who dost by rest renew
Our wasted strength, we humbly sue
 That, when we shall unclothe our eyes,
Pure and chaste we may arise,
And make our morning sacrifice.

Honour, Lord, to thee be done,
O thou blessed Virgin's Son,
 With the Father and the Spirit,
As is thine eternal merit
Ever and ever to inherit. Amen.

Collects and Prayers.

(*All kneeling, and the Person Officiating, first saying, Let us pray.*)

I.—COLLECT OF THE DAY.

II.—COLLECT FOR PEACE.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

III.—INTERCESSION FOR THE FAMILY.

O LORD, let it be thy good pleasure to bless our parents, our brothers and sisters, all our relations, and all our friends. Lord, thou knowest best all our wants and all our desires; do thou therefore suit thy graces and blessings to our several necessities of body and soul. We

implore thy blessing also upon all the members of this household, that all in their respective stations may labour to promote thy glory, and to adorn the doctrine of God our Saviour in all things. Hear us, O God, for the sake of Jesus Christ our Lord. *Amen.*

IV.—COMMENDATORY.

INTO thy hands, O Lord, we solemnly commend our souls and bodies, and we beseech thee to keep us this night in safety under the shadow of thy wings, and to raise us up tomorrow disposed and strengthened for thy service; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

Or these Versicles.

M. **H**AVE mercy, Lord, on thy servants here assembled in thy presence.

A. *And guard and defend us from all evil this night.*

M. Keep us from the terror and danger of fire.

A. *And from all assaults of wicked men and wicked spirits.*

M. Into thy hands, O Lord, we commend our spirits, and souls, and bodies.

A. *Oh preserve them blameless this night and for ever.*

Benediction.

GOD the Father bless you; God the Son defend you; God the Holy Ghost preserve you, now and for evermore. *Amen.*

[*Or, if no Priest be present.*]

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

TUESDAY MORNING.

THE DAY OF THE CREATION OF HERBS AND
FRUIT-TREES.

Invocation.

IN the name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Prayer for Pardon and Grace.

WE humbly beseech thee, O heavenly Father,
to do away as the night all our trans-
gressions, And to scatter our sins as the morning
cloud: Lord, forgive whatsoever thou hast seen
amiss in us during the past night; Wash us
thoroughly from our wickedness, and cleanse us
from our sin; And let thy holy Spirit so prevent,
and accompany, and follow us during the day
on which we are now entering, That we may
believe in thee, and love thee, and keep thy
commandments, And continue in thy fear all

the day long; through Jesus Christ our Lord, Amen.

PRAYER FOR RELIEF OF THE CONSCIENCE.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

PRAYER OF SELF-DEDICATION.

O ALMIGHTY God, who by thy holy Apostle hast taught us to present our bodies a living sacrifice, holy, acceptable unto thee, which is our reasonable service; We come unto thee in the Name of Jesus Christ, and we devote and dedicate ourselves wholly to thy service, henceforth to live only to thy glory. Do thou, the very God of peace, sanctify us wholly, and preserve our whole spirit, and soul, and body blameless unto the coming of our Lord Jesus Christ. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us

our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

M. O Lord, open thou our lips.

A. And our mouth shall shew forth thy praise.

¶ *Here all shall stand up.*

A Hymn of Praise.

M. GLORY to be thee, O Lord, who didst as
G on this day gather together the waters unto one place: and didst command the dry land to appear.

A. Who didst bring forth grass out of the earth: the herb yielding seed, and the fruit-tree yielding fruit after his kind.

M. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

A. Thou openest thine hand: and fillest all things living with plenteousness.

M. Consider the lilies of the field, how they grow: they toil not, neither do they spin:

A. And yet I say unto you, That even Solomon in all his glory: was not arrayed like one of these.

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Or,

NEW every morning is the love
Our wakening and uprising prove ;
 Through sleep and darkness safely brought,
Restored to life, and power, and thought.

New mercies, each returning day,
Hover around us while we pray ;
 New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.

If on our daily course our mind
Be set to hallow all we find,
 New treasures still of countless price
God will provide for sacrifice.

Only, O Lord, in thy dear love
Fit us for perfect rest above ;
 And help us, this and every day,
To live more nearly as we pray. Amen.

Collects and Prayers.

(All kneeling, and the Person Officiating first saying, Let us pray.)

I.—COLLECT OF THE DAY.

II.—COLLECT FOR LOVE TOWARD GOD.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding ; Pour into our hearts

such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

III.—COLLECT FOR GRACE.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

IV.—COLLECT FOR PROTECTION.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

[Instead of the last three, may be used the following.]

O LORD, we beseech thee to give us this day patience in troubles, humility in comforts, constancy in temptations, and victory against all our ghostly enemies. Grant us sorrow for our sins, thankfulness for thy benefits, fear of thy judgments, mindfulness of thy presence. Let thy mercy cleanse us from all

our sins, and let thy grace bring forth in us the fruits of everlasting life; through Jesus Christ our Lord. *Amen.*

V.—INTERCESSION FOR ALL THE BAPTIZED.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

Thanksgiving.

ALMIGHTY God, who hast in all ages shewed thy power and mercy toward those who trust in thee; we yield thee our unfeigned thanks and praise for thy mercies towards us. We beseech thee to give us such a lively and lasting sense of what thou hast done for us, that we may not grow secure and careless in our obedience, by presuming upon thy great and undeserved goodness; but that it may lead us to repentance, and move us to be the more diligent and zealous in all the duties of our Religion. Let truth and justice, brotherly kindness and charity, devotion and piety, concord and unity, with all other virtues, so flourish

among us, that they may be the stability of our times, and make this Church a praise in the earth. All which we humbly beg for the sake of our blessed Lord and Saviour Jesus Christ. *Amen.*

Benediction.

THE Lord defend you with his providence and heavenly grace. May his fatherly hand ever be over you, and his holy Spirit ever be with you; through Jesus Christ our Lord. *Amen.*

[*Or, if no Priest be present.*]

THE grace of our Lord Jesus Christ, &c.
&c.

TUESDAY EVENING.

Invocation.

THOU that hearest the prayer: unto thee shall all flesh come. My misdeeds prevail against me: Oh be thou merciful unto our sins.

Confession.

O LORD God, we confess that we have often dishonoured thy holy Church, into which thou hast received us at our Baptism; And though we have confessed thee with our tongues, we have denied thee oftentimes by our actions. We confess, Lord, that our eyes have been often open to let sin in; That our ears have been often ready to receive sinful discourses; That we have often let loose our tongues; That we have yielded our members as instruments of unrighteousness unto sin; That we have defiled our hearts by vain and foul imaginations; That we have wasted our time and our talents; That we have not lived answerably to our means of grace; That

we have been cold in devotion, soon weary of prayer, dull and heavy in the way to heaven, but quick and active in the ways of sin. Accept our confession, O Lord, and make our repentance sincere; through Jesus Christ our Lord. Amen.

ABSOLUTION.

ALMIGHTY God, the Father of our Lord Jesus Christ, pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Answer. Thanks be to thee, O Lord, for this message of peace.

[Or, if no Priest be present, this Collect.]

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our Blessed Lord and Saviour. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass

against us. And lead us not into temptation;
But deliver us from evil: For thine is the king-
dom, The power, and the glory, For ever and
ever. Amen.

M. O Lord, open thou our lips.

A. And our mouth shall shew forth thy praise.

¶ *Here all shall stand up.*

A Hymn of Praise.

M. O LORD, to the very darkness thou givest
light: out of the very silence thou
bringest forth a voice.

A. In the night thy pillar of fire was set for a
beacon unto Israel: in the night thy star was
bright with good news unto the wise men.

M. In the night thy glory shone around the
shepherds: and the heavenly host proclaimed the
Redeemer, and sang,

A. Glory to God in the highest: and on earth
peace, good will toward men.

M. Oh, let me see thy glory, ere I close mine
eyes to sleep: let me hear thy voice, ere I sink
into forgetfulness.

A. Assist the meditations of my spirit: enlarge
the depth of the thoughts of my heart.

M. Keep me at thy footstool: my desire is to
be ever in thy presence.

A. *For there is the fulness of joy : there is repose from every trouble.*

M. All thy blessed spirits rejoice in it: angels, and thy children of light on earth.

A. *It is the dwelling-place in which their souls are at home : it is the treasury of their light and life.*

M. There they stand before thee, to praise thy glory and majesty: and their song never ceaseth by night or by day.

A. *Hear my voice, O Lord : grant me boldness and access, O Christ.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Or,

O FATHER, who didst all things make,
That heaven and earth might do thy will,
 Bless us, this eve, for Jesus' sake,
And for thy work preserve us still.

O Son, who didst redeem mankind,
And set the captive sinner free,
 Keep us, this eve, with peaceful mind,
That we may safe abide with thee.

O Holy Ghost, who by thy power
The Church elect dost sanctify,
 Seal us, this eve, and hour by hour,
These hearts and members purify.

Praise be to Father, praise to Son,
Blest Spirit, equal praise to thee!
Glory to God, the Three in One ;
Glory to God, the One in Three!

Collects and Prayers.

(*All kneeling, and the Person Officiating first saying, Let us pray.*)

I.—COLLECT OF THE DAY.

II.—FOR PEACE.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed ; Give unto thy servants that peace which the world cannot give ; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness ; through the merits of Jesus Christ our Saviour.
Amen.

III.—INTERCESSION.

WE call to mind, O God, before thy throne of grace, all who are near and dear to us, and all for whom we are bound to pray, beseeching thee to remember them for good, and to supply, as may be most expedient for them, all their desires and wants. And we commend to thy mercy all who have wronged us, whether by word or deed, beseeching thee to forgive them all their sins, and to bring them together with us to thy heavenly kingdom ; through Jesus Christ our Lord. *Amen.*

IV.—COMMENDATORY SENTENCES TO BE REPEATED
ALTERNATELY.

M. I will lay me down in peace, and take my rest.

A. *For it is thou, Lord, only, that makest me dwell in safety.*

M. The darkness is no darkness with thee, but the night is as clear as the day.

A. *The darkness and the light to thee are both alike.*

M. Grant me to remember thee upon my bed, and to meditate upon thee in the night watches.

A. *O thou who never slumberest or sleepest, keep me safely this night under the shadow of thy wings.*

Ascription of Glory.

NOW unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. *Amen.*

Benediction.

THE Lord bless you, and keep you; the Lord lift up the light of his countenance upon you, and give you peace, now and for evermore. *Amen.*

[*Or, if no Priest be present.*]

THE grace of our Lord, &c.

WEDNESDAY MORNING.

THE DAY OF THE CREATION OF THE SUN, MOON,
AND STARS.

Inboration.

IN the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Litany of Jesus.

[*The suffrages in brackets may be omitted, where brevity
is desired.*]

JESUS, Lamb of God, that takest away the
sins of the world,

Take away our sins.

Jesus, who camest to seek and to save that
which was lost,

Seek and save us.

Jesus, who art exalted to be a Prince and a
Saviour, for to give repentance and forgiveness
of sins,

Give us repentance and forgiveness of sins.

Jesus, who hast invited the weary and heavy

laden to come unto thee, that thou mayest give them rest,

Give us rest.

Jesus, who art the true light, which lighteth every man that cometh into the world,

Give us light.

Jesus, who ever livest to make intercession for thy people,

Intercede for us.

Jesus, who canst be touched with a feeling of our infirmities,

Have compassion upon us.

Jesus, who in that thou thyself wast tempted, art able to succour them that are tempted,

Succour us in our temptations.

Jesus, who of God art made unto us wisdom, and righteousness, and sanctification, and redemption,

Be all this to us.

[Jesus, who art the resurrection and the life,

Give us life.

Jesus, who hast promised, that him that cometh unto thee thou wilt in no wise cast out,

Cast not out us.

Jesus, whose blood cleanseth from all sin,

Cleanse us from all sin.

Jesus, Son of God,

Have mercy upon us.

Jesus, Son of man,

Have mercy upon us.]

From all our sins and offences, and from the punishment due to them,

Good Lord, deliver us.

From hardness of heart, and impenitence; and from contempt of God's holy Word and Commandment,

Good Lord, deliver us.

From all fretfulness and impatience; from vanity and pride; from self-indulgence and neglect of others,

Good Lord, deliver us.

From the lust of the flesh, and the lust of the eye, and the pride of life,

Good Lord, deliver us.

From fear of man, and forgetfulness of God; from the snares of Satan, and the corruptions of our own hearts,

Good Lord, deliver us.

From irreverence and indevotion; from profaning the mysteries of religion, and the means of grace; from repining at thy dispensations; neglect of thy warnings; and thankless receipt, or abuse, of thy mercies,

Good Lord, deliver us.

From an angry and haughty spirit; from self-confidence and contempt of others; from the love of this present world, inordinate affections, and sensual appetites; and from neglect of the world unseen,

Good Lord, deliver us.

From terrors of conscience ; from the fear of death ; from unrepented sin ; from our ghostly enemies,

Good Lord, deliver us.

From the hidings of thy face ; from unpreparedness for death ; from distraction and distrust in our last conflict ; from the wrath of God and the damnation of hell,

Good Lord, deliver us.

By thy invitations and thy promises ; by thy merits and thy mercies ; by thy servitude and suffering while on earth ; by thy tenderness as man, and thy majesty as God ; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By Bethlehem, Gethsemane, and Calvary ; by the crown of thorns, and the cruel scourge, and the robe of scorn, and the shame and spitting ; by the nails, and the gall, and the spear ; by thine unknown Agony, and bitter Passion,

Good Lord, deliver us.

By thy body broken, and thy blood shed for us ; by the sacramental memorials of thy love unto death ; by thy coming to save, and thy coming to judge ; by thy Burial, and Resurrection, and Ascension, and Intercession ; and by all the graces of the Holy Ghost.

Good Lord, deliver us.

In prosperity and adversity ; in wealth and poverty ; in sickness and in health ; in comfort and distress ; in every time of trouble and of need,

Good Lord, deliver us.

In weakness and temptation; when under provocations and reproaches; in the loss of friends; when love is cold, and faith faint; in our downfalls and declensions; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners beseech thee, O Christ, to save us.

[That it may please thee to cleanse us from our sins, and to mortify our corruptions; to illuminate our judgment, and to sanctify our hearts; to put the fear of God before our eyes, and the love of God within our hearts; to endue us with thy Holy Spirit, and to conform us to thine own example;


We beseech thee to hear us, good Lord.

That it may please thee to instruct us in our duty, and to enable us to perform it; to give us a tender conscience, and an earnest spirit; to uphold us in the slippery ways of the world, and give us sterling integrity of heart; to save us from the enmity of men, from the malice of Satan, and from our own faults and follies; to support us in the hour of death, and receive us in the unseen world; to enable us to confess thee before men; and to confess us before the angels of God;

We beseech thee to hear us, good Lord.]

Keep us as the apple of thine eye;
Hide us under the shadow of thy wings.

Son of God, we beseech thee to hear us.



O Lamb of God : that takest away the sins of the world ;

Grant us thy peace.

O Lamb of God : that takest away the sins of the world ;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

M. Lord, hear our prayers.

A. *And let our cry come unto thee.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

WEDNESDAY EVENING.

Invocation.

THOU that hearest the prayer : unto thee shall all flesh come. My misdeeds prevail against me: Oh be thou merciful unto our sins.

Confession.

O MOST gracious God, We confess that we have most justly provoked thy wrath and indignation against us. O Lord, we have angered thee by the sins of our youth, and the sins of our riper years ; By the sins of our soul, and the sins of our body ; By our negligences and ignorances ; By the evil things we have done to please ourselves, and the evil things we have done to please others ; By the sins we know and remember, and the sins we have forgotten ; By the sins we have kept secret from others, and the sins by which we have made others to offend. But, O Lord, be not angry with us for ever. Spare us, good Lord, who with true and hearty sorrow confess our sinfulness, And forgive us,

we beseech thee, all that we have done amiss,
For his sake, who died for our sins and rose
again for our justification, And now standeth at
thy right hand, to make intercession for us,
Jesus Christ our Lord. Amen.

PRAYER FOR REMISSION OF SINS.

ALMIGHTY and everlasting God, who hatest
nothing that thou hast made, and dost
forgive the sins of all them that are penitent;
Create and make in us new and contrite hearts,
that we worthily lamenting our sins, and acknow-
ledging our wretchedness, may obtain of thee,
the God of all mercy, perfect remission and
forgiveness; through Jesus Christ our Lord.
Amen.

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed
be thy Name. Thy kingdom come. Thy
will be done in earth, As it is in heaven. Give
us this day our daily bread. And forgive us
our trespasses, As we forgive them that trespass
against us. And lead us not into temptation;
But deliver us from evil: For thine is the king-
dom, The power, and the glory, For ever and
ever. Amen.

M. O Lord, open thou our lips.

A. *And our mouth shall shew forth thy praise.*

¶ *Here all shall stand up.*

A Hymn of Praise.

M. BLESSED art thou, O Lord, who as on this day didst create two lights : the greater light the sun, and the lesser light the moon, and the stars also.

A. Thou bringest out their host by number : and callest them all by their names.

M. Thou hast set them in the firmament of the heaven : to give light upon the earth.

A. And to be for signs, and for seasons : and for days, and years.

M. The sun cometh forth as a bridegroom out of his chamber : and rejoiceth as a giant to run his course.

A. It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again : and there is nothing hid from the heat thereof.

M. When I consider thy heavens, the work of thy fingers : the moon and the stars, which thou hast ordained ;

A. What is man, that thou art mindful of him : and the son of man, that thou visitest him ?

M. The days of our age are threescore years and ten ; and though men be so strong that they come to fourscore years : yet is their strength

then but labour and sorrow ; so soon passeth it away, and we are gone.

A. So teach us to number our days : that we may apply our hearts unto wisdom.

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Collects and Prayers.

(All kneeling, and the Person Officiating first saying, Let us pray.)

I.—COLLECT OF THE DAY.

II.—FOR A WAKEFUL SPIRIT.

MERCIFUL Lord, who of thine abundant goodness towards us, hast made the day to travail in, and ordained the night wherein to take our rest ; Grant us such rest of body, that we may continually have a waking soul, to watch for the time when our Lord shall appear to deliver us from this mortal life. Let no vain or wandering fancy trouble us ; let our ghostly enemies have no power over us, but let our minds be set wholly upon thy presence, to love, and fear, and rest in thee alone ; that being refreshed with a moderate and sober sleep, we may rise up again

with cheerful strength and gladness, to serve thee in all good works; through Jesus Christ our Lord. *Amen.*

III.—INTERCESSION.

BLESS, O Lord, those whom thou hast set over us both in Church and State; govern their hearts in thy fear, and guide their understandings to do those things which will be acceptable to thee, and beneficial to this Church and Kingdom. Give the Queen loving and loyal subjects; and confound and defeat her open and secret enemies. Comfort the comfortless and helpless: show the light of thy truth to those who wander out of the right way; give to all sinners true repentance; strengthen and assist with thy grace those who have begun well, that they may persevere in goodness; to all our friends, kindred, and enemies, give all thy good blessings: keep us from all evil, and make us to continue in thy service to our lives' end; and after the course of this miserable life is ended, bring us to thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

IV.—COMMENDATORY.

GOD, who madest earth and heaven,
Darkness and light;
 Who the day for toil hast given,
For rest the night;

May thine Angel-guards defend us,
Slumber sweet thy mercy send us,
 Holy dreams and hopes attend us,
This live-long night.

Guard us waking, guard us sleeping,
And, when we die,
 May we in thy mighty keeping
All peaceful lie :
 When the last dread call shall wake us,
Do not thou, our God, forsake us,
 But to reign in glory take us,
With thee on high.

Benediction.

THE Lord defend you with his providence and heavenly grace. May his fatherly hand ever be over you, and his Holy Spirit ever be with you ; through Jesus Christ our Lord.
Amen.

[*Or, if no Priest be present.*]

THE grace of our Lord, &c.

THURSDAY MORNING.

THE DAY OF THE CREATION OF THE FOWLS OF THE AIR AND THE FISHES OF THE SEA ; OF THE INSTITUTION OF THE HOLY EUCHARIST ; AND OF THE ASCENSION OF OUR BLESSED LORD INTO HEAVEN.

Invocation.

IN the Name of the Father, and of the Son, and of the Holy Ghost: Amen.

Prayer for Pardon and Grace.

WE humbly beseech thee, O heavenly Father, to do away as the night all our transgressions, And to scatter our sins as the morning cloud : Lord, forgive whatsoever thou hast seen amiss in us during the past night ; Wash us thoroughly from our wickedness, and cleanse us from our sin ; And let thy holy Spirit so prevent, and accompany, and follow us during the day on which we are now entering, That we may believe in thee, and love thee, and keep thy commandments, And continue in thy fear all the day long ; through Jesus Christ our Lord. Amen.

ABSOLUTION.

THE merciful Lord grant you pardon and peace, that ye may be cleansed from all your sins, and serve him with a quiet mind; through Jesus Christ our Lord. *Amen.*

[*Or, if no Priest be present.*]

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

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The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

M. Lift up your hearts.

A. *We lift them up unto the Lord.*

M. Let us give thanks unto our Lord God.

A. *It is meet and right so to do.*

A Hymn of Praise.

M. **G**LORY be to thee, O Lord; who as on this day didst bring forth out of the waters the moving creature that hath life;

A. The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

M. Blessed art thou, who as on this day didst ascend up into heaven: and didst sit on the right hand of God.

A. Thy chosen Apostles saw thee taken up: and a cloud received thee out of their sight.

M. God is gone up with a merry noise: and the Lord with the sound of the trump.

A. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

M. This same Jesus, which is taken up from us into heaven: shall so come in like manner as they saw him go into heaven.

A. Lord, come again, and receive us unto thyself: that where thou art, there we may be also.

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Collects and Prayers.

(All kneeling, and the Person Officiating first saying, Let us pray.)

I.—COLLECT OF THE DAY.

II.—FOR A HEAVENLY MIND.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

III.—COLLECT FOR GRACE.

OLORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

IV.—COLLECT FOR PROTECTION.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. *Amen.*

V.—THANKSGIVING.

O MOST mighty and gracious God, thy mercy is over all thy works, and hath in an especial manner been extended towards us. We beseech thee, make us truly sensible of all thy mercy; and give us hearts always ready to express our thankfulness, not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, thy goodness towards us; that we, whom thou daily crownest with thy loving-kindness, may serve thee in holiness and righteousness all the days of our life; through Jesus Christ our Lord and Saviour. *Amen.*

M. Be thou exalted, O God, above the heavens;

A. *And thy glory above all the earth.*

M. Thou who wast lifted up upon the cross,

A. *Draw us unto thee, good Lord.*

M. Thou who wast lifted up from the grave,

A. *Make us to know the power of thy resurrection.*

M. Thou who wast lifted up into glory,

A. *Make us to set our affection on things above, not on things on the earth.*

Benediction.

THE grace of our Lord Jesus Christ be with your (our) spirit. *Amen.*

THURSDAY EVENING.

Invocation.

IN the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Confession.

O ALMIGHTY and most merciful Father,
We confess that we have this day sinned
against heaven and in thy sight, And are no
more worthy to be called thy children: But
do thou pity, and cleanse, and forgive, and save
us for thy dear Son's sake. Oh, remember not
how little we have this day grown in grace, and
in the knowledge of thee; but give us this night
true repentance, And hearty desires to serve thee
better all the rest of our lives, And strength
to bring the same to good effect; through Jesus
Christ our Lord. Amen.

ABSOLUTION.

A LMIGHTY God, our heavenly Father, who
of his (thy) great mercy hath (hast) pro-
mised forgiveness of sins to all them that with
hearty repentance and true faith turn unto him
(thee); Have mercy upon you (us); pardon and

deliver you (us) from all your (our) sins; confirm and strengthen you (us) in all goodness; and bring you (us) to everlasting life; through Jesus Christ our Lord. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

M. Lift up your hearts.

A. *We lift them up unto the Lord.*

M. Let us give thanks unto our Lord God.

A. *It is meet and right so to do.*

Psalm or Hymn of Praise.

M. **T**HE Lord is King, be the people never so impatient: he sitteth between the cherubims, be the earth never so unquiet.

A. *The Lord is great in Sion: and high above all people.*

M. They shall give thanks unto thy Name: which is great, wonderful, and holy.

A. *The King's power loveth judgment; thou*

hast prepared equity : thou hast executed judgment and righteousness in Jacob.

M. Oh, magnify the Lord our God : and fall down before his footstool, for he is holy.

A. Moses and Aaron among his priests, and Samuel among such as call upon his Name : these called upon the Lord, and he heard them.

M. He spake unto them out of the cloudy pillar : for they kept his testimonies, and the law that he gave them.

A. Thou heardest them, O Lord our God : thou forgavest them, O God, and punishedst their own inventions.

M. Oh, magnify the Lord our God, and worship him upon his holy hill : for the Lord our God is holy.

A. Glory be to the Father, and to the Son : and to the Holy Ghost ;

M. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Or this.

THOU art gone up on high,
To realms beyond the skies ;
 And round thy throne unceasingly
The songs of praise arise :
 But we are lingering here,
With sin and care oppress'd ;
 Lord, send thy promised Comforter,
And lead us to our rest.

Thou art gone up on high :
But thou didst first come down,
 Through earth's most bitter misery
To pass unto thy crown :
 And girt with griefs and fears
Our onward course must be ;
 But only let this path of tears
Lead us at last to thee.

Thou art gone up on high ;
But thou shalt come again,
 With all the bright ones of the sky
Attendant in thy train.
 Lord, by thy saving power
So make us live and die,
 That we may stand in that dread hour
At thy right hand on high. Amen.

Collects and Prayers.

(*All kneeling, and the Person Officiating first saying, Let us pray.*)

I.—COLLECT OF THE DAY.

II.—FOR THE COMFORT OF THE HOLY GHOST.

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

III.—A SHORT LITANY FOR THE VARIOUS GRACES
OF THE HEAVENLY MIND.

M. **O** LORD, make us poor in spirit : that
ours may be the kingdom of heaven.

A. *Good Lord, hear us.*

M. Make us to mourn for sin : that we may be
comforted by thy grace.

A. *Good Lord, hear us.*

M. Make us meek, O Lord : that we may in-
herit the earth.

A. *Good Lord, hear us.*

M. Make us to hunger and thirst after right-
eousness : that we may be filled therewith.

A. *Good Lord, hear us.*

M. Make us merciful, O Lord : that we may
obtain mercy.

A. *Good Lord, hear us.*

M. Make us pure in heart : that we may see
thee our God.

A. *Good Lord, hear us.*

M. Make us peacemakers ; that we may be
called the children of God.

A. *Good Lord, hear us.*

M. Make us willing to be persecuted for
righteousness' sake : that ours may be the king-
dom of heaven.

A. *Good Lord, hear us.*

M. Make us willing to be reviled, and persecuted, and slandered for Jesus' sake: that our reward may be great in heaven.

A. Hear us, O God, for the sake of Jesus Christ our Saviour.

IV.—INTERCESSION.

WE call to mind, O God, before thy throne of grace, all who are near and dear to us, and all for whom we are bound to pray, beseeching thee to remember them for good, and to supply, as may be most expedient for them, all their desires and wants. And we commend to thy mercy all who have wronged us, whether by word or deed, beseeching thee to forgive them all their sins, and to bring them together with us to thy heavenly kingdom; through Jesus Christ our Lord. *Amen.*

V.—COMMENDATORY.

O THOU Keeper of Israel, who neither slumberest nor sleepest, preserve us from all evil, and make us to dwell in safety this night; through Jesus Christ our Lord. *Amen.*

Benediction.

THE Lord bless you (us) and keep you (us). The Lord by his providence shield your (our) bodies, and by his grace your (our) souls, this night and evermore. *Amen.*

FRIDAY MORNING.

THE DAY OF THE CREATION OF MAN, AND THE BEASTS AND CATTLE, AND EVERY CREEPING THING; AND OF THE SACRIFICE OF OUR LORD UPON THE CROSS.

Invocation.

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

A Litany for the pardon of sins committed through the body, and for the sanctification of its members.

M. **O** THOU, whose hands for our sakes were pierced with sharp nails, Whatsoever evil we have by our hands committed, whatsoever good we have left unwrought,

A. Forgive us, good Lord.

M. O thou, whose feet for our sakes were fastened to the accursed tree, Forgive us the swiftness of our feet to evil, and their slowness on the errands of love and mercy.

A. Forgive us, good Lord.

M. O thou, whose side for our sakes was pierced with a spear, Forgive us our wandering

desires, our vain imaginations, and all the evil thoughts to which our hearts give birth.

A. *Forgive us, good Lord.*

M. O thou, who didst bear our sins in thine own body on the tree, Forgive us that we have yielded our bodies instruments of unrighteousness unto sin; and grant us grace to present them a living sacrifice, holy, acceptable unto God, which is our reasonable service.

A. *O Christ, hear us.*

M. Give us grace henceforth to mortify the lust of the eyes; to seek out of the book of the Lord and read; and to seek out and have pleasure in thy works also.

A. *O Christ, hear us.*

M. Grant that we may work with our hands the thing that is good, that we may have to give to him that needeth.

A. *O Christ, hear us.*

M. Give us grace to visit the fatherless and widows in their affliction, and to set forth with our feet upon the errands of love and mercy.

A. *O Christ, hear us.*

M. Grant that no corrupt communication may proceed out of our mouths; but that which is good to the use of edifying, that it may minister grace to the hearers.

A. *O Christ, hear us.*

M. Blessed be thou, O Lord our God and Saviour, for the holy and bitter sufferings of this

day. Oh, grant that what thou wast then content to endure for us men and for our salvation, may be effectual for the saving of our souls. O thou, who didst vouchsafe to taste death for the sins of every man, mortify in us our members which are upon the earth, even all things contrary to thy holy will, that we may also be crucified unto the world; and save us, O blessed Jesus, who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

Collect of the Day.

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

Benediction.

THE very God of peace sanctify you wholly; and may your whole spirit, and soul, and body, be preserved blameless unto the coming of our Lord Jesus Christ. *Amen.*

[*Or, if no Priest be present.*]

THE grace of our Lord, &c.

FRIDAY EVENING.

Invocation.

IN the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

Confession.

O LORD God, we confess that we have often dishonoured thy holy Church, into which thou hast received us at our Baptism; And though we have confessed thee with our tongues, we have denied thee oftentimes by our actions. We confess, Lord, that our eyes have been often open to let sin in; That our ears have been often ready to receive sinful discourses; That we have often let loose our tongues; That we have yielded our members as instruments of unrighteousness unto sin; That we have defiled our hearts by vain and foul imaginations; That we have wasted our time and our talents; That we have not lived answerably to our means of grace; That we have been cold in devotion, soon weary of prayer, dull and heavy in the way to Heaven, but quick and active in the way of sin. Accept our confession, O Lord, and make our repentance sincere; through Jesus Christ our Lord. Amen.

Or the following.

WE sinners come before thee, O Lord, Not trusting in our merits, But in thy great mercy and goodness. O Lord, we tremble and fear before thee; For our souls and bodies are stained by many sins. Yet, O holy Lord God, of terrible majesty, In our misery and trouble, to thee we turn, the fountain of mercy; To thee we fly for healing. Unto thee, whom we cannot endure as a judge, our soul crieth as a Saviour. To thee, O Lord, we show our wounds, To thee we open our shame. We know that our sins are great and manifold, for which we are afraid. But our hope is in thy mercies, which cannot be numbered. Look upon us with the eyes of thy mercy, O Lord Jesus Christ our Saviour. O King eternal, God and Man, crucified for men, Hear us, hoping in thee. Pity us, full of misery and sin, Thou that art the fountain of pity. Save us, O life-giving Sacrifice, offered for us on the cross. Save us by thy precious blood, which washeth away the sins of the world. Remember, Lord, thy creatures, whom thou hast redeemed with thy blood. It grieveth us that we have sinned against thee. Take away from us, most merciful Father, all our sins and iniquities. Purge us from them perfectly; and defend us, now and evermore, by thine almighty power, from all the enemies of our souls and bodies; through Jesus Christ our Lord. Amen.

PRAYER FOR RELIEF OF THE CONSCIENCE.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

M. O Lord, open thou our lips.

A. *And our mouth shall shew forth thy praise.*

¶ *Here all shall stand up.*

A Hymn of Praise.

M. **B**LESSED art thou, O Lord: who as on this day didst make the earth to bring forth beast, and cattle, and every creeping thing.

A. *And didst make man in thine own image, after thy likeness: and didst put all things in subjection under his feet.*

M. Blessed art thou, O Lord our Saviour: who as on this day didst become obedient unto death, even the death of the cross.

A. *Who hast redeemed us from the curse of the law : being made a curse for us.*

M. Innumerable troubles came about thee : our sins took such hold upon thee, that thou wast not able to look up.

A. *God's indignation lay hard upon thee : thou wast vexed with all his storms.* *

M. They pierced thy hands and thy feet : they stood staring and looking on thee.

A. *They parted thy garments among them : and cast lots for thy vesture.*

M. They gave thee gall to eat: and when thou wast thirsty, they gave thee vinegar to drink.

A. *Thine acquaintance were put away far from thee: and thou wast abhorred of them.*

M. Thou wast wounded for our transgressions: thou wast bruised for our iniquities.

A. *The chastisement of our peace was upon thee: and with thy stripes we are healed.*

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. *As it was in the beginning, is now, and ever shall be: world without Amen.*

Collects and Prayers.

(All kneeling, and the Person Officiating first saying, Let us pray.)

I.—COLLECT OF THE DAY.

II.—FOR PURITY.

O BLESSED Jesus, who hast redeemed us unto God by thy blood, and hast consecrated us in Baptism to be temples of the Holy Ghost; Make us, we beseech thee, both in body and soul, meet for thy dwelling-place, and for the habitation of thy Spirit. O Lord, be pleased to cast out of us every thing that defileth, all impure lusts, all worldly affections, and all covetous desires, that our hearts may be houses of prayer and meditation, of holy appetites and chaste thoughts, of pure intentions and zealous desires of pleasing thee, whose we are, and whom we serve, and to whom be glory, now and for evermore. *Amen.*

III.—FOR GOD'S REGARDING US THROUGH THE
MEDIATION OF CHRIST.

A LMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

 IV.—INTERCESSION FOR THOSE WITHOUT THE PALE
OF THE CHURCH.

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

Or this.

PRAYER FOR MISSIONARIES.

A LMIGHTY God, who by thy Son Jesus Christ didst give commandment to the holy Apostles that they should go into all the world and preach the Gospel to every creature; Grant to us, whom thou hast called into thy Church, a ready will to obey thy Word; and fill us with a hearty desire to make thy way known upon earth, thy saving health among all nations. Look with compassion upon the heathen that have not known thee, and on the multitudes that are scattered abroad as sheep having no shepherd. O heavenly Father, Lord of the harvest, have respect, we beseech thee, to our prayers,

and send forth labourers into thine harvest. Fit and prepare them by thy grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine, they may set forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *Amen.*

M. We have an advocate with the Father, Jesus Christ the righteous.

A. *And he is the propitiation for our sins.*

M. And not for ours only, but also for the sins of the whole world.

A. *Thanks be unto God for his unspeakable gift.*

V.—COMMENDATORY.

O GOD, the comfortable repose of thy servants in hope, and their blissful rest in everlasting possession, we now retiring to rest, confidently resign ourselves, and all that is ours, to thy ever-wakeful providence; most humbly beseeching thee that we may rise from our beds with hearts thankful, pure, and devoted to thy service; through Christ our Lord. *Amen.*

Benediction.

THE peace which our Lord left to his disciples, be with you (us) all evermore. *Amen.*

SATURDAY MORNING.

THE DAY OF THE REST OF GOD AFTER THE CREATION
OF THE WORLD; AND OF THE REST OF OUR LORD
IN THE GRAVE.

Invocation.

THOU that hearest the prayer: unto thee
shall all flesh come. My misdeeds prevail
against me: Oh be thou merciful unto our sins.

Penitential Prayer.

HAVE mercy upon me, O God, after thy great
goodness: according to the multitude of
thy mercies do away mine offences. Wash me
thoroughly from my wickedness: and cleanse me
from my sin. For I acknowledge my faults: and
my sin is ever before me. Against thee only have
I sinned, and done this evil in thy sight: that
thou mightest be justified in thy saying, and clear
when thou art judged. Behold, I was hapen in
wickedness: and in sin hath my mother conceived

me. But lo, thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly. Thou shalt purge me with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow. Thou shalt make me hear of joy and gladness : that the bones which thou hast broken may rejoice. Turn thy face away from my sins : and put out all my misdeeds. Make me a clean heart, O God : and renew a right spirit within me. Cast me not away from thy presence : and take not thy holy Spirit from me. O give me the comfort of thy help again : and stablish me with thy free Spirit. Amen.

A PRAYER FOR REMISSION OF SINS.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions ; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us ; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass

against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

M. O Lord, open thou our lips.

A. And our mouth shall shew forth thy praise.

¶ *Here all shall stand up.*

A Hymn of Praise.

M. **B**LESSED art thou, O Lord: who on the seventh day didst rest from all thy work, and therefore didst bless and sanctify it.

A. And givest us weekly a day of rest: to remind us of the rest which remaineth for thy people.

M. Glory to thee, O blessed Jesus: who having finished thy work, didst as upon this day enter into thy rest.

A. When they had finished all that was written of thee: they took thee down from the tree, and laid thee in a sepulchre.

M. But there thy heart was glad, and thy glory rejoiced: thy flesh also did rest in hope.

A. For God left not thy soul in hell: neither suffered he his Holy One to see corruption.

M. Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me.

A. When my flesh and my heart faileth : be thou the strength of my heart, and my portion for ever.

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Collects and Prayers.

(All kneeling, and the Person Officiating first saying, Let us pray.)

I.—COLLECT OF THE DAY.

II.—A PRAYER FOR BURIAL TOGETHER WITH CHRIST.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him ; and that through the grave, and gate of death, we may pass to our joyful resurrection ; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

III.—A PRAYER FOR THE WHOLE CHURCH.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks,

for all men ; We most humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty ; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord : And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear ; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom : Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

IV.—THANKSGIVING.

ALMIGHTY God and heavenly Father, who of thy gracious Providence, and tender mercy towards us, hast preserved and blessed us hitherto ; We most humbly praise and magnify thy most glorious Name for thy unspeakable goodness towards us. We confess it has been of thy mercy alone, that we are not consumed : for our sins have cried to heaven against us ; and our iniquities justly called for vengeance upon us. But thou hast not dealt with us after our

sins, nor rewarded us according to our iniquities. Let the consideration of this thy repeated goodness, O Lord, work in us true repentance, that iniquity may not be our ruin. And increase in us more and more a lively faith and love, fruitful in all holy obedience; that thou mayest still continue thy favour, with the light of thy Gospel, to us and our posterity for evermore; and that for thy dear Son's sake, Jesus Christ, our only Mediator and Advocate. *Amen.*

Benediction.

THE grace of our Lord Jesus Christ be with your (our) spirit. *Amen.*

SATURDAY EVENING.

Invocation.

THOU that hearest the prayer: unto thee shall all flesh come. My misdeeds prevail against me: Oh be thou merciful unto our sins.

Confession.

O GOD, in whose hand is our life, We acknowledge that we have greatly wasted and misused the time and the talents with which thou hast entrusted us; And that, if thou hadst dealt with us in any measure as we have deserved, thou wouldest long ago have cut us off in thy wrath, Or utterly removed from us the means of grace and salvation. But thou art long-suffering towards us, O God, not willing that any should perish, but that all should come to repentance. For thy Son our Lord Jesus Christ's sake, forgive us all that is past, And let thy long-suffering lead us to repentance; And shew us, we beseech thee, thy ways, and teach us thy paths, That we may amend our lives according to thy holy Word, And may henceforth

redeem the time spent in vanity and sin, To thy honour and glory, and our own everlasting salvation; through Jesus Christ our Lord. Amen.

PRAYER FOR REMISSION OF SINS.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

M. O Lord, open thou our lips.

A. And our mouth shall shew forth thy praise.

¶ *Here all shall stand up.*

Psalm.

M. **T**HE Lord is my shepherd : therefore can I lack nothing.

A. *He shall feed me in a green pasture : and lead me forth beside the waters of comfort.*

M. He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.

A. *Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me ; thy rod and thy staff comfort me.*

M. Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

A. *But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.*

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. *As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Or,

Psalm 88.

M. **O** LORD God of my salvation, I have cried day and night before thee : Oh let my prayer enter into thy presence, incline thine ear unto my calling.

A. *For my soul is full of trouble : and my life draweth nigh unto hell.*

M. I am counted as one of them that go down into the pit : and I have been even as a man that hath no strength.

A. *Free among the dead, like unto them that are wounded, and lie in the grave: who are out of remembrance, and are cut away from thy hand.*

M. Thou hast laid me in the lowest pit: in a place of darkness, and in the deep.

A. *Thine indignation lieth hard upon me: and thou has vexed me with all thy storms.*

M. Thou hast put away mine acquaintance far from me : and made me to be abhorred of them.

A. *I am so fast in prison : that I cannot get forth.*

M. My sight faileth for very trouble : Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

A. *Dost thou shew wonders among the dead : or shall the dead rise up again, and praise thee ?*

M. Shall thy loving-kindness be shewed in the grave : or thy faithfulness in destruction ?

A. *Shall thy wondrous works be known in the dark : and thy righteousness in the land where all things are forgotten ?*

M. Unto thee have I cried, O Lord ; and early shall my prayer come before thee.

A. *Lord, why abhorrest thou my soul : and hidest thou thy face from me.*

M. I am in misery, and like unto him that is at the point to die : even from my youth up thy terrors have I suffered with a troubled mind.

A. *Thy wrathful displeasure goeth over me : and the fear of thee hath undone me.*

M. They came round about me daily like water : and compassed me together on every side.

A. *My lovers and friends hast thou put away from me : and hid mine acquaintance out of my sight.*

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. *As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Or this

Hymn.

One line by the Master, and the other by the Family.

RESTING from his work, to-day,
In the tomb the Saviour lay ;
 Still he slept, from head to feet
Shrouded in the winding sheet,
 Lying in the rock alone,
Hid behind the sealèd stone.

Late at even there was seen
Watching long the Magdalene ;
 Early, ere the break of day,
Sorrowful she took her way
 To the holy garden glade,
Where her buried Lord was laid.

So with thee, till life shall end,
I would solemn vigil spend ;
 Let me hew thee, Lord, a shrine
In this rocky heart of mine,
 Where in pure embalmèd cell
None but thou may ever dwell.

Myrrh and spices I will bring,
True affection's offering ;
 Close the door from sight and sound
Of the busy world around,
 And in patient watch remain,
Till my Lord appear again.

Still with thee their sabbath keep
They who 'neath the altar sleep¹ ;
 Scarce a day perchance doth seem
The time of their unbodied dream,
 'Twixt their rest from labour past,
And their waking at the last.

Then, the new creation done,
The endless rest shall be begun.
 Jesu ! keep me safe from sin,
With thee may I enter in,
 And, all fear and toil at end,
To thy resting-place ascend ! Amen.

¹ The souls of Christian martyrs, waiting for the Resurrection. See Rev. vi. 9—11 :—" And when he had opened the fifth seal, I saw *under the altar* the souls of them that were slain for the word of God, and for the testimony which they held : and they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth ? And white robes were given unto every one of them ; and it was said unto them, that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled."

Or.

ALL is o'er, the pain, the sorrow,
Human taunts and fiendish spite :
 Death shall be despoil'd to-morrow
Of the prey he grasps to-night :
 Yet once more, to seal his doom,
Christ must sleep within the tomb.

Close and still the cell that holds him,
While in brief repose he lies ;
 Deep the slumber that enfolds him,
Veil'd awhile from mortal eyes :
 Slumber, such as needs must be,
After hard-won victory.

Fierce and deadly was the anguish,
Which on yonder cross he bore ;
 How did soul and body languish,
Till the toil of death was o'er !
 But that toil, so fierce and dread,
Bruised and crush'd the serpent's head.

All night long, with plaintive voicing,
Chant his requiem soft and low ;
 Loftier strains of loud rejoicing
From to-morrow's harps shall flow :
 "Death and hell at length are slain,
 "Christ hath triumph'd, Christ doth reign !
 "Hallelujah. Amen."

Collects and Prayers.

(All kneeling, and the Person Officiating first saying, Let us pray.)

I.—COLLECT OF THE MORROW.

II.—FOR THE RIGHT USE OF THE LORD'S DAY.

MOST Gracious God, who hast given us the
 night for the repose of our bodies, and

holy seasons for the refreshment of the soul ; Teach us, we beseech thee, so to employ thy sacred day in thy worship and service, as to prepare for that rest, where we shall day and night, without ceasing, offer unto thee the sacrifices of praise and thanksgiving, to the glory of thy holy Name ; through Jesus Christ our Lord. *Amen.*

III.—INTERCESSION.

WE call to mind, O God, before thy throne of grace, all who are near and dear to us, and all for whom we are bound to pray, beseeching thee to remember them for good, and to supply, as may be most expedient for them, all their desires and wants. And we commend to thy mercy all who have wronged us, whether by word or deed, beseeching thee to forgive them all their sins, and to bring them together with us to thy heavenly kingdom ; through Jesus Christ our Lord. *Amen.*

IV.—COMMENDATORY.

ACCEPT, O merciful Father, our sacrifice of praise and thanksgiving, for all the mercies of the past week, and of our past lives. To thee we owe all we are, and all we have ; and we beseech thee to keep us this night in safety under the shadow of thy wings, and so to prepare us, both in soul and body, for the duties of the Lord's day, that we may sanctify it by a holy

rest, and may rise with Christ to-morrow unto newness of life ; through him who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

Or this.

FINALLY, O Lord, we beseech thee to be within us to strengthen us, without us to watch us, above us to protect us, beneath us to support us, before us to conduct us, behind us to recall us, round about us to fortify us ; that we, being saved and defended in all dangers ghostly and bodily, and being kept from all sin and wickedness, and from our ghostly enemy, and from everlasting death, may diligently serve thee here with a meek and quiet spirit, and receive the inheritance of everlasting rest and peace in thy kingdom ; through Jesus Christ our Lord *Amen.*

Or else this.

FINALLY, O Lord, we beseech thee of thy great goodness to accept our praises and thanksgivings for all thy faithful servants, who, having witnessed in their lives a good confession, have left the light of their good works to shine before thy Church on earth ; and mercifully grant that we, being compassed about with so great a cloud of witnesses, may lay aside every weight, and the sin which doth so easily beset us, and may run with patience the race that is

set before us, looking unto Jesus, the author and finisher of our faith ; that so departing this life with the seal of faith, we may attain unto the resurrection of the just, and with them may have the fruition of thy glorious Godhead ; through Jesus Christ our Lord. *Amen.*

Benediction.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

[*Or, if no Priest is present.*]

THE grace of our Lord, &c.

SPECIAL PSALMS, HYMNS, AND PRAYERS,

UPON THE GREAT FESTIVALS, AND OTHER
SOLEMN DAYS.

NEW YEAR'S DAY.

¶ *One of these Psalms to be used instead of the Hymn of Praise for the Day. If the New Year fall on Wednesday or Friday, it is to be said (in the Morning Service) after the Invocation, and before the Litany.*

Psalms.

Psalm 39.

M. I SAID, I will take heed to my ways: that
I offend not in my tongue.

*A. I will keep my mouth as it were with a
bridle: while the ungodly is in my sight.*

M. I held my tongue and spake nothing: I
kept silence, yea, even from good words; but it
was pain and grief to me.

A. My heart was hot within me, and while I

was thus musing the fire kindled : and at the last I spake with my tongue.

M. Lord, let me know mine end, and the number of my days : that I may be certified how long I have to live.

A. Behold, thou hast made my days as it were a span long : and mine age is even as nothing in respect of thee ; and verily every man living is altogether vanity.

M. For man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

A. And now, Lord, what is my hope : truly my hope is even in thee.

M. Deliver me from all mine offences : and make me not a rebuke unto the foolish.

A. I became dumb, and opened not my mouth : for it was thy doing.

M. Take thy plague away from me : I am even consumed by the means of thy heavy hand.

A. When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

M. Hear my prayer, O Lord, and with thine ears consider my calling : hold not thy peace at my tears.

A. For I am a stranger with thee : and a sojourner, as all my fathers were.

M. Oh, spare me a little, that I may recover my strength: before I go hence, and be no more seen.

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Or this,—Psalm 90.

M. **L**ORD, thou hast been our refuge: from one generation to another.

A. *Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.*

M. Thou turnest man to destruction: again thou sayest, Come again, ye children of men.

A. *For a thousand years in thy sight are but as yesterday: seeing that is past as a watch in the night.*

M. As soon as thou scatterest them they are even as a sleep: and fade away suddenly like the grass.

A. *In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.*

M. For we consume away in thy displeasure: and are afraid at thy wrathful indignation.

A. *Thou hast set our misdeeds before thee: and our secret sins in the light of thy countenance.*

M. For when thou art angry all our days are

gone : we bring our years to an end, as it were a tale that is told.

A. The days of our age are threescore years and ten ; and though men be so strong that they come to fourscore years : yet is their strength then but labour and sorrow ; so soon passeth it away, and we are gone.

M. But who regardeth the power of thy wrath : for even thereafter as a man feareth, so is thy displeasure.

A. Oh, teach us to number our days : that we may apply our hearts unto wisdom.

M. Turn thee again, O Lord, at the last : and be gracious unto thy servants.

A. Oh, satisfy us with thy mercy, and that soon : so shall we rejoyce and be glad all the days of our life.

M. Comfort us again now after the time that thou hast plagued us : and for the years wherein we have suffered adversity.

A. Shew thy servants thy work : and their children thy glory.

M. And the glorious Majesty of the Lord our God be upon us : prosper thou the work of our hands upon us, oh prosper thou our handy-work.

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Prayers.

¶ *One of these Prayers to be used instead of the Collect of the Day. If the New Year fall on Wednesday or Friday, insert it (in the Morning Service) immediately before the Lord's Prayer.*

I.

O LORD God, in whose sight a thousand years are but as yesterday; from everlasting to everlasting thou art God. We bless thy holy Name that thou hast brought us in safety to the beginning of another year. Give us, we beseech thee, a due sense of thy goodness, and grant us grace to begin this year with hearty repentance for the sins of the past, and with stedfast resolution to lead a new life. O Lord, pardon all our mis-spent time, and make us diligent in duly improving that which is to come; that so being made wise unto salvation, we may consider in this our day the things that belong unto our peace, and pass the residue of our life in the comfortable hope of a blessed eternity; through Jesus Christ our Lord. *Amen.*

II.

ALMIGHTY God, who art the Lord of life and death, who appointest unto every man his portion of days, to be spent in doing the work of his Christian calling; we bless and praise thy holy Name, and acknowledge thy goodness, in

having brought us safely to the beginning of another year.

O Lord, when thou art angry, all our days are gone ; we bring our years to an end, as it were a tale that is told. How great is thy mercy, that notwithstanding our neglect and abuse of the opportunities and seasons which have been granted to us, thou hast yet spared us for a time, and hast given us a further space for repentance !

Make us truly sensible of thy mercy, most merciful God ; and give us grace to consider, that another year of our uncertain life is passed away ; and that we are so much nearer to judgment. Let us in good earnest set about the work of preparation for death, that, when the Lord cometh, he may find us so doing.

If it please thee to spare us yet another year, make us diligent and careful to redeem the time, and to spend our days in thy service : that at the end of them, and at the great day of account, we may not be found to have wasted or misused a precious talent.

O Lord, it is with thee to dispose our hearts to thy service, as it is to lengthen our days : be pleased to make us wise unto salvation ; that we may consider, while it is yet day, the things that belong unto our peace ; and that we may, by the help of the Holy Spirit, pass this year, and all the years we have yet to live, in the comfortable hope of a blessed eternity ; for the sake of Jesus Christ, our Lord and Saviour. *Amen.*

CHRISTMAS DAY,

AND SEVEN DAYS AFTER.

¶ *One of these Psalms to be used instead of the Hymn of Praise for the Day. If Christmas Day fall on Wednesday or Friday, it is to be said (in the Morning Service) after the Invocation, and before the Litany.*

Psalm 8.

M. **O** LORD our Governour, how excellent is thy Name in all the world : thou that hast set thy glory above the heavens !

A. *Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies : that thou mightest still the enemy, and the avenger.*

M. For I will consider thy heavens, even the works of thy fingers : the moon and the stars, which thou hast ordained.

A. *What is man, that thou art mindful of him : and the son of man that thou visitest him ?*

M. Thou madest him lower than the angels : to crown him with glory and worship.

A. *Thou madest him to have dominion of the works of thy hands : and thou hast put all things in subjection under his feet ;*

M. All sheep and oxen : yea, and the beasts of the field ;

A. *The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.*

M. O Lord our Governour : how excellent is thy Name in all the world !

M. Glory be to the Father, and to the Son : and to the Holy Ghost ;

A. *As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Or this.

ANGELS, from the realms of glory,
Wing your flight o'er all the earth ;
 Ye who sang creation's story,
Now proclaim Messiah's birth ;
 Come and worship,
Worship Christ the new-born King.

Shepherds, in the field abiding,
Watching o'er your flocks by night,
 God with man is now residing,
Round you shines the heavenly light ;
 Come and worship,
Worship Christ the new-born King.

Saints, before the altar bending,
Watching long in hope and fear,
 Suddenly the Lord descending,
In his temple shall appear.
 Come and worship,
Worship Christ the new-born King. Amen.

Or else this.

WHILE shepherds watch'd their flocks by night,
All seated on the ground,
 The angel of the Lord came down,
And glory shone around.

“Fear not,” said he (for mighty dread
Had seized their troubled mind),
 “Glad tidings of great joy I bring
To you and all mankind.”

“To you in David’s town this day
Is born of David’s line
 A Saviour, who is Christ the Lord ;—
And this shall be the sign :

“The heavenly Babe you there shall find
To human view display’d,
 All meanly wrapt in swathing bands,
And in a manger laid.”

Thus spake the seraph ; and forthwith
Appear’d a shining throng
 Of angels praising God, who thus
Address’d their joyful song :

“All glory be to God on high
And in the earth be peace ;
 Good will henceforth from Heaven to men
Begin, and never cease.” Amen.

Prayers.

¶ *These Prayers to be used instead of the Collect of the Day.
 If Christmas Day fall on Wednesday or Friday, insert
 them (in the Morning Service) immediately before the
 Lord’s Prayer.*

I.

GOD, which makest us glad with the yearly remembrance of the birth of thy only Son Jesus Christ ; Grant that, as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our Judge, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.
Amen.

II.—COLLECT FOR CHRISTMAS DAY.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

GOOD FRIDAY.

Hymns.

To be said or sung (in the Morning Service) after the Invocation, and before the Litany. In the Evening Service, in the place of the Hymn of Praise.

ROCK of ages, cleft for me,
Let me hide myself in thee;
 Let the water and the blood,
From thy piercèd side which flow'd,
 Be of sin the double cure,
Save from wrath and make me pure.

Nothing in my hand I bring,
Simply to thy cross I cling:
 Could my tears for ever flow,
Could my zeal no languor know,
 All for sin could not atone,
Thou must save, and thou alone.

While I draw this fleeting breath,
When mine eyelids close in death,
 When I rise to worlds unknown,
See thee on thy judgment throne,
 Rock of ages, cleft for me,
Let me hide myself in thee. Amen.

Or this.

TO Christ, the Prince of Peace,
And Son of God most High,
 The Father of the world to come,
Sing we with holy joy.

Deep in his heart for us
The wound of love he bore ;
 That love, which still he kindles in
The hearts that him adore.

O Jesu, victim blest,
What else but love divine
 Could thee constrain to open thus
That sacred heart of thine ?

O fount of endless life,
O spring of waters clear,
 O flame celestial, cleansing all
Who unto thee draw near !

Hide me in thy dear heart,
For thither do I fly ;
 There seek thy grace through life, in death
Thine immortality.

Praise to the Father be,
Praise to his only Son ;
 Praise to the blessed Paraclete,
While endless ages run. Amen.

Prayers.

(To be used between the Litany and the Lord's Prayer in the Morning. In the Evening, to be used after the Hymn of Praise. Omit the Church Collects for the Day which occur in the Friday Evening Service.)

I.

O MERCIFUL Father, who didst give thine
 only Son to bear our sins in his own body
 on the tree ; Grant us so to take up our cross and

follow him in this world, that in the world to come we may be made partakers of his crown; through the same Jesus Christ our Lord. *Amen.*

II.

O THOU, who, when thou wast reviled, didst not revile again, when thou sufferedst, didst not threaten, but didst commit thyself to him who judgeth righteously; Give unto us, we beseech thee, the like spirit of meekness and patience: let us never be turned from thy ways through any mockery or cruelty of men; but endure, as seeing him who is invisible, and be faithful unto death, that thou mayest give us the crown of life. *Amen.*

III.

O BLESSED Spirit, whose office it is to glorify the Lord Jesus by receiving of the things which are his, and shewing them unto us; Set him forth before the eyes of our minds this day as crucified for us, and draw our hearts unto him by the secret power of his passion, so that we may cleave to him in contrition and trust, and may never be separated from his love; for his sake. *Amen.*

EASTER DAY,

AND SEVEN DAYS AFTER.

(In the place of the usual Hymn of Praise. On Wednesday and Friday Morning, immediately after the Invocation.)

JESUS CHRIST is risen to-day,
Our triumphant holy day;

Who did once, upon the cross,
Suffer to redeem our loss. *Hallelujah !*

Hymns of praise then let us sing
Unto Christ, our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save. *Hallelujah !*

But the pain which he endured
Our salvation hath procured ;
Now above the sky he's King,
Where the angels ever sing, *Hallelujah !*

Or,

YE sons and daughters of the King,
Whom heavenly hosts in glory sing,
To-day the grave hath lost its sting. *Hallelujah !*

On that first morning of the week,
Before the day began to break,
They went their buried Lord to seek. *Hallelujah !*

The holy women, faithful three,
Soon as the Sabbath set them free,
To embalm their Lord came lovingly. *Hallelujah !*

An angel clad in white was he,
That sate and spake unto the three,
"Your Lord has gone to Galilee." *Hallelujah !*

When John the Apostle heard the fame,
He to the tomb with Peter came,
But in the way outran the same. *Hallelujah !*

That night the Apostles met in fear ;
Amidst them came their Lord most dear,
And said, "Peace be unto all here !" *Hallelujah !*

But Thomas, who had lately heard
That Jesus had fulfill'd his word,
Still doubted if it were the Lord. *Hallelujah !*

"Thomas, behold my side," said he ;
"My hands, my feet, my body see,
And doubt not, but believe in me." *Hallelujah !*

No longer Thomas then denied ;
He saw the hands, the feet, the side :
 "Thou art my Lord and God," he cried. *Hallelujah !*
 Blessed are they that have not seen,
And yet whose faith hath constant been :
 In life eternal they shall reign. *Hallelujah !*
 On this most holy day of days,
To God both hearts and voices raise,
 In honour, blessing, and in praise !
Hallelujah ! Amen.

Or,

JESUS lives ! no longer now
Can thy terrors, death, appal us ;
 Jesus lives ! and this we know,
Thou, O grave, canst not enthral us. *Hallelujah !*
 Jesus lives ! henceforth is death
But the gate of life immortal ;
 This shall calm our trembling breath,
When we pass its gloomy portal. *Hallelujah !*
 Jesus lives ! for us he died :
Then, alone to Jesus living,
 Pure in heart may we abide,
Glory to our Saviour giving. *Hallelujah !*
 Jesus lives ! our hearts know well,
Nought from us his love shall sever ;
 Life, nor death, nor powers of hell,
Tear us from his keeping ever. *Hallelujah !*
 Jesus lives ! to him the throne
Over all the world is given ;
 May we go where he is gone,
Rest and reign with him in heaven. *Hallelujah !*
 Praise the Father, praise the Son,
Who to us new life hath given ;
 Praise the Spirit, Three in One,
All in earth, and all in heaven. *Hallelujah !*

Prayers.

(One or both of these Prayers to be used after the Collect of the Day.)

I.

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth and believeth in him shall not die eternally; We meekly beseech Thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech Thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

II.

ALMIGHTY God, who as at this time didst raise thy Son Jesus from the dead for our justification; Grant us so to rise with him by the power of the Holy Ghost, that, whether we live, we may live unto the Lord, or whether we die, we may die unto the Lord; and that finally our mortal bodies may be quickened by his indwelling Spirit, and fashioned like unto his glorious

body, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

ASCENSION DAY,

AND SEVEN DAYS AFTER.

(To be used in the place of the Hymn of Praise. On Friday and Wednesday Morning immediately after the Invocation.)

Psalm 93.

M. THE Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength.

A. *He hath made the round world so sure: that it cannot be moved.*

M. Ever since the world began hath thy seat been prepared: thou art from everlasting.

A. *The floods are risen, O Lord, the floods have lift up their voice: the floods lift up their waves.*

M. The waves of the sea are mighty, and rage horribly: but yet the Lord, who dwelleth on high, is mightier.

A. *Thy testimonies, O Lord, are very sure: holiness becometh thine house for ever.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now and ever shall be: world without end. Amen.*

Or this.

RULER of the hosts of light,
 Death hath yielded to thy might;
 And thy blood hath mark'd a road,
 Which will lead us back to God.

From thy dwelling-place above,
 From thy Father's home of love,
 Guard us still with watchful eye,
 Through this vale of misery.
 Seated on that glorious throne,
 Which thy mortal travail won,
 Now fulfil thy promise given,
 Send the Holy Ghost from heaven.
 Praise the Son who reigns on high,
 With the Father, in the sky ;
 And the Holy Ghost adore,
 One true God, for evermore. Amen.

Or else this.

THE high-priest once a year
 Went to the holy place,
 With garments white and clear ;
 It was the day of grace.
 Without the people stood,
 While, unseen and alone,
 With incense and with blood
 He did for them atone.
 So we without abide,
 A few short passing years,
 While Christ, who for us died,
 Before our God appears.
 Before his Father there
 His sacrifice he pleads,
 And with unceasing prayer
 For us he intercedes. Amen.

Prayers.

(One or more to be used after the Collect of the Day.)

I.

O GOD, whose blessed Son, in ascending up
 on high, did lead captivity captive, and re-
 ceive gifts for men ; Leave us not, we pray thee,

destitute of thy manifold gifts, nor yet of grace to stir them up in thy service, and use them alway to thy glory; through Jesus Christ our Lord. *Amen.*

II.

O LORD Jesu Christ, who, in leaving thy household the Church, hast given to every man his work, and hast commanded us all to watch; Make us diligent in doing the work which thou hast appointed for us, and patient in hoping and watching for thine Advent, when thou shalt so come in like manner as thy disciples saw thee go into heaven. *Amen.*

III.

O LORD, our forerunner, who hast gone up on high to prepare a place for us, and hast left us with the promise that thou wilt come again and receive us unto thyself; Prepare us, we beseech thee, by the discipline of thy Word and Spirit, for the mansions of thy Father's house, and make us meet for the inheritance of the saints in light, who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

WHITSUNDAY,

AND SIX DAYS AFTER.

(To be used in the place of the Hymn of Praise. On Wednesday and Friday Morning, immediately after the Invocation.)

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire:

Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed Unction from above,
Is comfort, life, and fire of love.
 Enable with perpetual light,
The dulness of our blinded sight.

Anoint and cheer our soilèd face
With the abundance of thy grace.
 Keep far our foes, give peace at home :
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One.
 That, through the ages all along,
This may be our endless song ;
 Praise to thy eternal merit,
 Father, Son, and Holy Spirit.

Or this.

COME, Holy Ghost, eternal God,
Proceeding from above,
 Both from the Father and the Son,
The God of peace and love ;

Visit our minds, into our hearts
Thy heavenly grace inspire ;
 That truth and godliness we may
Pursue with full desire.

Thou art the very Comforter
In grief and all distress ;
 The heavenly gift of God most high,
No tongue can it express ;

The fountain and the living spring
Of joy celestial ;
 The fire so bright, the love so sweet,
The Unction spiritual.

Thou in thy gifts art manifold,
By them Christ's Church doth stand ;
 In faithful hearts thou writ'st thy law,
The finger of God's hand.

According to thy promise, Lord,
Thou givest speech with grace ;
That through thy help God's praises may
Resound in every place.

O Holy Ghost, into our minds
Send down thy heavenly light ;
Kindle our hearts with fervent zeal,
To serve God day and night.

Our weakness strengthen and confirm
(For, Lord, thou know'st us frail ;)
That neither devil, world, nor flesh,
Against us may prevail.

Put back our enemy far from us,
And help us to obtain
Peace in our hearts with God and man,
(The best, the truest gain ;)

And grant that thou being, O Lord,
Our leader and our guide,
We may escape the snares of sin,
And never from thee slide.

Such measures of thy powerful grace
Grant, Lord, to us, we pray ;
That thou may'st be our Comforter
At the last dreadful day.

Of strife and of dissension
Dissolve, O Lord, the bands,
And knit the knots of peace and love
Throughout all Christian lands.

Grant us the grace that we may know
The Father of all might,
That we of his beloved Son
May gain the blissful sight ;

And that we may with perfect faith
Ever acknowledge thee,
The Spirit of Father, and of Son,
One God in Persons Three.

To God the Father laud and praise,
And to his blessed Son,
 And to the Holy Spirit of grace,
Co-equal Three in One.

And pray we, that our only Lord
Would please his Spirit to send
 On all that shall profess his Name,
From hence to the world's end. Amen.

Or this.

SPIRIT of God, that moved of old
Upon the water's darken'd face,
 Come, when our faithless hearts are cold,
And stir them with an inward grace.

Thou that art power and peace combined,
All highest strength, all purest love,
 The rushing of the mighty wind,
The brooding of the gentle dove ;

Oh, give us still thy powerful aid,
And urge us on, and keep us thine ;
 Nor leave the hearts that once were made
Fit temples for thy grace divine.

Nor let us quench thy sevenfold light ;
But still with softest breathings stir
 Our wayward souls, and guide aright,
O Holy Ghost, the Comforter ! Amen.

Or this.

COME, O Spirit, Lord of grace,
 From thy heavenly dwelling-place,
Bring pure light our gloom to chase.

Thine to wipe the bitter tear,
 Thine the lonely heart to cheer ;
Fainting spirits find thee near.

Come, thou light most pure and blest,
 Come and fill each longing breast,
Be thy people's constant quest.

Come to cleanse the guilty stain,
On the harden'd heart to rain,
Wounds of sin to heal again.

To thy will the stubborn mould,
Warm and melt the bosom cold,
Bring the erring to the fold.

Unto us who seek thy face,
And in thee reliance place,
Give thy sevenfold gifts of grace.

Pardon grant, if we offend,
Grant us space till we amend,
Joy above that knows no end. Amen.

Litany of the Holy Ghost.

On Whitsun Day this Litany may be used immediately after the Hymn of Praise at Morning and Evening Prayer; and throughout the Whitsun week at the discretion of the Master.)

- VI. **O** SPIRIT of truth,
A. *Guide us into all truth.* John xvi. 13.
- M. O Spirit of holiness,
A. *Sanctify our whole spirit, and soul,
and body.* Rom. i. 4.
1 Thes. v. 23.
- M. O Spirit of grace and of suppli-
cations,
A. *Help our infirmities in prayer.* Zec. xii. 10.
Rom. viii. 26.
- M. O Spirit of adoption,
A. *Cry within our hearts, Abba, Father.* Rom. viii. 15.
- M. O Spirit of the Son of God,
A. *Shew unto us the things of Christ.* Gal. iv. 6.
John xvi. 15.

BE not provoked, O Lord, by our many backslidings, to give us over to the devices and desires of our own hearts; but strive thou still with our perverseness for Jesus' sake; and let the precious dews of thy grace distil upon and soften our hard hearts, and make them to bring forth abundantly all thy blessed fruits, love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance, through Jesus Christ our Lord. *Amen.*

FEAST OF TRINITY ONLY.

(In the place of the usual Hymn of Praise.)

Hymn for the Morning.

HOLY, holy, holy ! Lord God Almighty,
Early in the morning our song shall rise to thee ;
 Holy, holy, holy ! merciful and mighty ;
God in three Persons, blessèd Trinity !

Holy, holy, holy ! all the saints adore thee,
Casting down their golden crowns around the glassy sea ;
 Cherubim and Seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, holy, holy ! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
 Only thou art holy ; there is none beside thee,
Perfect in power, in love, and purity.

Holy, holy, holy ! Lord God Almighty,
All thy works shall praise thy Name in earth, and sky,
and sea :

Holy, holy, holy ! merciful and mighty ;
God in three Persons, blessèd Trinity !

Hymn for the Evening.

O FATHER, who didst all things make,
That heaven and earth might do thy will,
Bless us, this eve, for Jesus' sake,
And for thy work preserve us still.

O Son, who didst redeem mankind,
And set the captive sinner free,
Keep us, this eve, with peaceful mind,
That we may safe abide with thee.

O Holy Ghost, who by thy power
The Church elect doth sanctify,
Seal us, this eve, and hour by hour,
These hearts and members purify.

Praise be to Father, praise to Son,
Blest Spirit, equal praise to thee!
Glory to God, the Three in One ;
Glory to God, the One in Three ! Amen.

Prayers for Grace

TO PERFORM RELATIVE DUTIES AS MEMBERS OF THE
FAMILY.

(From Bishop Hamilton's Manual.)

I.

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in an house; Give us grace to order our lives, according to thy will, in lowliness and reverence to those above us, in kindness and condescension to those beneath us, in Christian love and charity towards all; that so, each esteeming others better than himself, we may dwell together in the unity of the Spirit, and in the bond of peace; through Jesus Christ our Lord.
Amen.

II.

O GOD, who hast appointed divers ranks and orders among mankind; Give unto us thy servants grace to submit ourselves one to another in thy fear. Grant that those who are in authority may govern without threatening, and that those who serve may do their duty with good will; that so rendering unto all their dues, we may together obtain the reward of the inheritance; through Jesus Christ our Lord.
Amen.

III.

WE beseech thee, O Lord, to look mercifully upon this family and household, and to pour thy blessing upon all its members. Grant to us severally such measures of thy grace as may fit us for the duties of our respective stations. Make us respectful to our superiors, friendly to our equals, kind and considerate to the poor and needy, charitable and forgiving to those who do us wrong. Make us to be a household fearing thee, and abounding more and more in love towards thee, and in devotion to thy service; that so this family may be, amongst many others, the humble means of keeping alive a spirit of piety in this kingdom and people, that thou mayest bless them, and visit them with thy salvation. And grant that having dwelt together here in thy fear and love, we may together be received into thine everlasting habitations, which thou hast prepared for thy faithful servants; through the merits of Jesus Christ our Lord. *Amen.*

Prayers

UPON THE MARRIAGE OF ANY MEMBER OF THE
FAMILY.

I.

O ALMIGHTY God, who hast ordained the holy estate of Matrimony for the setting

forth of thy glory, and the mutual help and comfort of thy creatures; Send thy blessing, we humbly beseech thee, upon thy servants who shall this day be [*or*, who have this day been] joined together according to the solemn ordinances of thy Church; and grant that they, ever remembering the vow and covenant which they shall this day make [*or*, have this day made] in thy sight, may be strengthened by thy grace to fulfil the same. Look mercifully upon them from heaven and bless them, that ever obeying thy will, and being in safety under thy protection, they may abide in thy love until their lives' end, and in the world to come may be partakers of thine everlasting glory; through Jesus Christ, thine only Son, our Mediator and Redeemer. *Amen.*

II.

O ALMIGHTY Lord God, who hast this day joined together thy servants *M.* and *N.* in holy Matrimony; Be merciful unto them, O Lord, and bless them; that being more and more united to one another in thy dear Son, they may serve thee in all holy fear and love, and living together as heirs of the same grace, may become meet for the inheritance of the Saints in glory. Grant this, O heavenly Father, for Jesus Christ's sake. *Amen.*

Prayers upon the Birth of a Child.

I.

O GOD, who hast taught us that children and the fruit of the womb are an heritage and gift that cometh of thee; We give thee humble thanks for that thou hast vouchsafed to deliver thy servant (the mistress of this family) from the great pain and peril of childbirth. Continue thy loving-kindness unto her; preserve and strengthen her in her present need. And grant that the Infant thus brought into this sinful world may be devoted to thee in thy holy Sacrament of Baptism; and that being regenerated by thy Spirit, and adopted into thy family, *he* may live to thy glory, and the comfort of *his* parents; and having adorned the doctrine of God our Saviour in all things, may finally, by thy mercy, obtain everlasting life; through the merits of the same Jesus Christ our Lord. *Amen.*

II.

O LORD God, who hast taught us that children are an heritage and gift that cometh of thee; We yield thee hearty thanks for that thou hast graciously permitted this child to be born into the world; and we beseech thee, O Lord, to suffer *him* to be brought to thee, that *he* may receive remission of *his* sins by spiritual regeneration; that so being

baptized with water and the Holy Ghost, and received into Christ's holy Church, *he* may be brought up in the nurture and admonition of the Lord, to the praise of thy most holy Name; through the merits of Jesus Christ our Saviour. *Amen.*

Prayers upon the Baptism of a Child.

I.

O LORD Jesu Christ, who didst thyself most lovingly receive the children that were brought unto thee, and didst command thy disciples to go and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit; We beseech thee to have mercy upon the Infant which is this day to be brought to thy holy Baptism. Grant that being baptized with the Holy Ghost, received into thy holy Church, and made a lively member of the same, *he* may so pass the waves of this troublesome world, that finally *he* may come to the land of everlasting life; through thy merits, O blessed Lord, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

II.

O ALMIGHTY God and heavenly Father, who hast vouchsafed that this Infant

should be born again of Water and of the Holy Ghost ; Prosper, we beseech thee, the gracious work which thou hast begun in *him* ; and so daily renew *him* by thy grace, that *he* may withstand the temptations of the world, the flesh, and the devil ; and having had part in the first regeneration, may also be a partaker of the second, to live and reign with thee for ever and ever ; through Jesus Christ our Lord. *Amen.*

Thanksgiving on the same Occasion.

III.

ALmighty God and heavenly Father, who hast vouchsafed this day to regenerate by thy Holy Spirit the Infant presented unto thee, to receive *him* for thine own child by adoption, and to incorporate *him* into thy holy Church ; We render thee most humble and hearty thanks for these thy great mercies. Prosper, we beseech thee, the gracious work which thou hast begun in *him*, that he may continue thine for ever, and daily be renewed by thy Holy Spirit until *he* come unto thine everlasting glory. Grant, also, that *his* parents and sureties may remember the solemn vow, promise, and profession which has this day been made in *his* behalf ; and so train *him* in thy faith and fear, that finally *he* may be an inheritor of thine everlasting kingdom ; *through* Jesus Christ our Lord. *Amen.*

Prayers before and after Confirmation.

I.

ALMIGHTY and everliving God, who makest us to will and to do those things which be good and acceptable unto thy Divine Majesty; We make our humble supplication unto thee for thy servant who is shortly about to renew (*or*, who has this day renewed) the covenant of *his* Baptism. Grant that henceforth *he* may not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *his* life's end. Let thy fatherly hand, we beseech thee, ever be over *him*; let thy Holy Spirit ever be with *him*; and so lead *him* in the knowledge and obedience of thy Word, that in the end *he* may attain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth ever one God, world without end. *Amen.*

II.

ALMIGHTY and everliving God, who hast ordained that the Bishops of thy Church should in due season lay their hands upon thy children and bless them; Grant that all such as are come to years of discretion, and especially the *member* of this family, may approach this holy ordinance with an understanding mind and

a willing heart; so that they may shew forth the fruits of their regeneration in a good profession, and being strengthened with might by the Spirit in the inner man, may be confirmed in all holy resolutions, to the fulfilment of their vows and the furtherance of thy glory; through Jesus Christ our Lord. *Amen.*

III.

O LORD God and heavenly Father, we give thee hearty thanks that it hath pleased thee of thy great goodness to hear the vows of *this* thy servant and to lay thy fatherly hand upon *him*; and we most humbly beseech thee, that *he*, with all those who have been now strengthened by thy grace in the laying on of hands, may become worthy partakers of thy holy Table; and being fruitful in every good work, and increasing in the knowledge of thy truth, may be made meet to be partakers of the inheritance of the Saints in light; through Jesus Christ our Lord. *Amen.*

Prayers for the Sick.

I.

O HEAVENLY Father, who in thy wisdom knowest what is best for us, and layest sickness on us for our good, to humble and to *prove us*; we acknowledge it to be of thy fatherly

goodness that thy *servant*, for whom our prayers are desired, is now lying under great sickness of body. O Lord, remember *him* in *his* time of need; create in *him* a hearty repentance for all *his* sins past, and sincere resolutions of amendment of life for the time to come. Deliver *him* from all frowardness and impatience; supply *him* with devout and holy thoughts; and give *him* an entire resignation to thy blessed will; and if it seem good in thy sight, prosper, we beseech thee, the means that are used for *his* recovery; that *he* may feel the blessing and loving-kindness of the Lord in the renewal of *his* health, and living unto thee may learn to praise thee and thy goodness all the days of *his* life; through Jesus Christ our Lord. *Amen.*

II.

O LORD, the Father of mercies and God of all comfort, look with pity upon the sick member of this family, bless the means that are used for *his* recovery, give *him* patience under *his* trial, and, if it be thy good pleasure, restore *him* to health. But above all, we pray that this visitation may tend to *his* soul's health, fitting *him* for an everlasting life with thee and thy holy angels and saints in the world to come; through Jesus Christ our Lord. *Amen.*

Recovery from Sickness.

I.

ALMIGHTY and everlasting God, who bringest down to the grave and bringest up again; We bless thy great goodness for having turned our heaviness into joy and our mourning into gladness. Blessed be thy name for that thou didst not forsake thy *servant* our dear *brother* in *his* sickness, but didst visit *him* with comforts from above, didst support *him* in patience and submission to thy will, and didst send *him* seasonable relief. Perfect, we beseech thee, this thy mercy towards *him*; that being restored to health, *he* may go to thine house and offer thee an oblation with great gladness: and that evermore praising thee in this world, *he* may in the world to come obtain everlasting life; through Jesus Christ our Saviour, to whom with thee and the Holy Spirit be all honour and glory, world without end. *Amen.*

II.

O LORD God, to whom belong the issues of life and death; We thank thee for thy great mercies towards thy servant lately raised from the bed of sickness. Grant, O Lord, to *him* and to us such a sense of thy goodness, as

may lead us to dedicate ourselves, souls and bodies, to thy service all the rest of our lives ; through Jesus Christ our Lord. *Amen.*

III.

O MOST great and merciful God, who bringest down to the grave, and bringest up again ; We bless thy great and wonderful goodness for having turned our heaviness into joy, and our mourning into gladness, by restoring thy servant to some degree of *his* former health. Blessed be thy Name, that thou didst not forsake *him* in *his* sickness ; but didst visit *him* with comforts from above, supporting *him* in patience and submission to thy will ; and at length didst send *him* seasonable relief. Perfect, we beseech Thee, this thy mercy towards *him*, and prosper the means which shall be used for *his* further cure ; that being restored to health of body, strength of mind, and cheerfulness of spirit, *he* may be able to go to thy house, and there to bless thy holy Name for all thy goodness towards *him* ; through Jesus Christ our Saviour, to whom with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

IV.

O GOD, who art the giver of life, of health, and of safety ; We bless thy Name that

thou hast been pleased to deliver from *his* bodily sickness thy servant, who desires now, [*being permitted again to join with us,*] to return *his* humble and hearty thanksgiving to thee. Gracious art thou, O Lord, and full of compassion to the children of men. May *his* heart be duly impressed with a sense of thy merciful goodness, and may *he* devote the residue of *his* days to thy glory, by a humble, holy, and obedient life; through Jesus Christ our Lord. *Amen.*

Medical Advice.

O GRACIOUS God and Father, who in the midst of judgment rememberest mercy; We call upon thee in behalf of thy suffering servant at this hour of *his* greatest need. Thou hast enabled man to discover remedies for our sorest diseases, and given him skill to apply the same. Grant thine especial blessing, we beseech thee, upon the means now used for the relief of *him* for whom our prayers are offered up, that they may be effectual to *his* recovery. Thou knowest our frame, thou rememberest that we are but dust. Have compassion therefore upon *him*, we pray thee, in *his* weakness; support *him* with a stedfast trust in thy mercy, and strengthen *him* to endure patiently whatsoever *trial* thou shalt appoint. And grant, we beseech

thee, both to *him* and us, that the pains and miseries to which we are liable in this mortal state may increase our sympathy for each other, may teach us to weep with those that weep, and may raise our thoughts and affections to that world, where there shall be no more pain. We ask this for the merits, and through the mediation, of thy Son Jesus Christ our Lord.
Amen.

Domestic Trial.

I.

O MERCIFUL God and heavenly Father, who hast invited us to call upon thee in the hour of trial, and hast graciously promised to hear us; Mercifully incline thine ear unto us, who now offer our prayers unto thee. Thou hast taught us in thy holy Word, that thou dost not willingly afflict the children of men, but chastenest them for their profit. Look with pity, O Lord, upon us; remember us in mercy; sanctify thy fatherly correction to us; endue our souls with patience and resignation to thy blessed will; comfort us with the light of thy countenance; and in thine own good time grant us a happy issue out of all our trouble, through Jesus Christ, thy Son, our Lord. *Amen.*

II.

O MERCIFUL God and heavenly Father, who hast taught us in thy holy Word that thou dost not willingly afflict the children of men, but chastisest them for their profit; Look with pity, we beseech thee, on thy *servant* for whom our prayers are desired. Remember *him* O Lord, in mercy; sanctify thy fatherly correction to *him*; endue *his* soul with patience under *his* affliction, and with resignation to thy blessed will; comfort *him* with a sense of thy goodness; lift up thy countenance upon *him*, and give *him* peace; through Jesus Christ our Lord. *Amen.*

Death.

O GOD, the God of the spirits of all flesh, in whose hands are the issues of life and death, so that when thou speakest the word, we turn again to our dust, and all our thoughts perish; We humble ourselves under thy mighty hand, which we acknowledge to be upon us at this season. We adore thy majesty and submit to thy providence; we revere thy justice, and magnify thy mercy. Thou hast released thy servant from the miseries of this sinful world, and left us in sorrow and sadness. Thou hast taken *him* to thyself, and left us to lament *his* *departure*. Sustain the souls of thy servants,

we pray thee, and quicken us to run with patience the race that is set before us, in a lively hope of that day, when, with the whole company of thine elect, we may enjoy our perfect consummation and bliss, both in body and soul, in thine eternal and everlasting glory. Grant this, O Lord, for the sake of him who died, and rose again for us, and who ever liveth at thy right hand to make intercession for us, even Jesus Christ, thy Son, our Lord. *Amen.*

¶ *To be used every Morning and Evening from the Day of the Death of any Member of the Family till the Day of the Funeral.*

ALMIGHTY and everlasting God, hear the prayers of thy afflicted servants, and with thine ears consider our calling. Hold not, we beseech thee, thy peace at our tears, but satisfy us with thy mercy, and shew us thy work. Teach us neither to despise thy chastisements, nor to faint under thy rebukes; but with all lowliness and meekness, patience and resignation, to be content to do thy will, and considering our latter end, to commit our souls unto thee in well doing; through Jesus Christ our Lord. *Amen.*

¶ *To be used on the Morning of the Funeral.*

O LORD, who hast been pleased that the spirit of our dear *brother* should return

unto thee ; Grant that we sorrow not this day as others who have no hope ; but in the blessed assurance that *his* spirit is at rest, and that *his* corruptible body shall put on incorruption, may comfort one another with the hope of everlasting life, there to reign with thy dear Son, in the perfect communion of all Saints ; through Jesus Christ our Lord. *Amen.*

¶ *To be used on the Evening of the Day of the Funeral.*

O ALMIGHTY God, who didst by thy Spirit raise up thy Son Jesus Christ from the dead, and hast promised to quicken our mortal bodies by the same Spirit ; We yield thee hearty thanks that we have this day committed the body of our dear *brother* to the ground in full assurance of hope that it will be raised in incorruption ; and we most humbly beseech thee to grant, that leaving the whole body of sin, and rising again unto newness of life, we may be kept by thy power through faith unto salvation ; through Jesus Christ our Lord. *Amen.*

Commemoration of the Dead in Christ.

¶ *To be used on the Anniversary of a Death.*

O LORD, who hast taught us not only to pray, but to give thanks, for all men ;

We beseech thee to accept our unfeigned thanks and praises for the grace thou hast wrought in thy Saints, and through them bestowed upon thy holy Church from the beginning of the world. For all these thy servants, who have departed this life with the seal of faith, we praise and magnify thy glorious Name; most humbly desiring of thy mercy and goodness that we may continue in their holy communion, and that following with all diligence their good examples, we may together with them attain to the resurrection of the just, and have our perfect consummation of bliss, in body and soul, in thy kingdom of glory; through Jesus Christ our Lord. *Amen.*

Prayer before a Journey.

ALMIGHTY God, who fillest all things with thy presence, and art a God afar off as well as near at hand; We humbly beseech thee to give thy holy Angels charge concerning *this* thy *servant*, now setting forth on *his* journey. Preserve *him* by thy grace from all the temptations to which he may be exposed in those places and companies whither *his* occasions may lead *him*; and protect *him* in *his* going out and coming in from all other dangers and evil accidents; that being prospered on *his* journey and brought back in safety with thy favour and

blessing, *he* may keep thy great goodness in remembrance, and serve thee faithfully all the days of *his* life; through Jesus Christ our Lord. *Amen.*

Thanksgiving for a Safe Return from a Journey.

AL MIGHTY God, who savest our life from destruction, and crownest us with mercy and loving-kindness; We give thee humble thanks that thou hast brought *this thy servant* safe to the end of *his* journey. Make *him* truly thankful for this thy mercy towards *him*, that walking before thee in all holiness and righteousness, *he* may shew forth thy praise all the days of *his* pilgrimage on the earth; through Jesus Christ our Lord. *Amen.*

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O GOD, who hast chosen the poor of this world to be heirs of the kingdom which thou hast promised to them that love thee; Have compassion upon the multitudes of poor in this city, who are scattered abroad as sheep having no shepherd. Bless and prosper the

work of thy Church among them. Kindle in the hearts of our Bishop and Clergy a fervent zeal to preach the Gospel to the poor ; and give them in all their undertakings the spirit of power, and of love, and of a sound mind. Stir up the wills of thy faithful people to help forward the good work by their prayers and their alms ; and grant that we may all shew forth our thankfulness unto thee for the means of grace and for the hope of glory by spreading these blessings, to the utmost of our power, among those who are now destitute of them. We ask all in the Name and for the sake of Jesus Christ. *Amen.*

Shew thy servants thy work : and their children thy glory.

And the glorious Majesty of the Lord our God be upon us : prosper thou the work of our hands upon us, Oh, prosper thou our handy-work.

Glory be to the Father, &c.

Our Father, &c.

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